

“Bible Study”

Jan. 24, 2015

#13 Believe Series

D. Jenkinson

“I study the Bible to know God, and His truth, and to find direction for my daily Life.”



Key Idea...Randy Frazee





Read the manual.



Follow the Manual

“For the word of God *is* living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerning of the thoughts and intents of the heart.” (Heb. 4:12)



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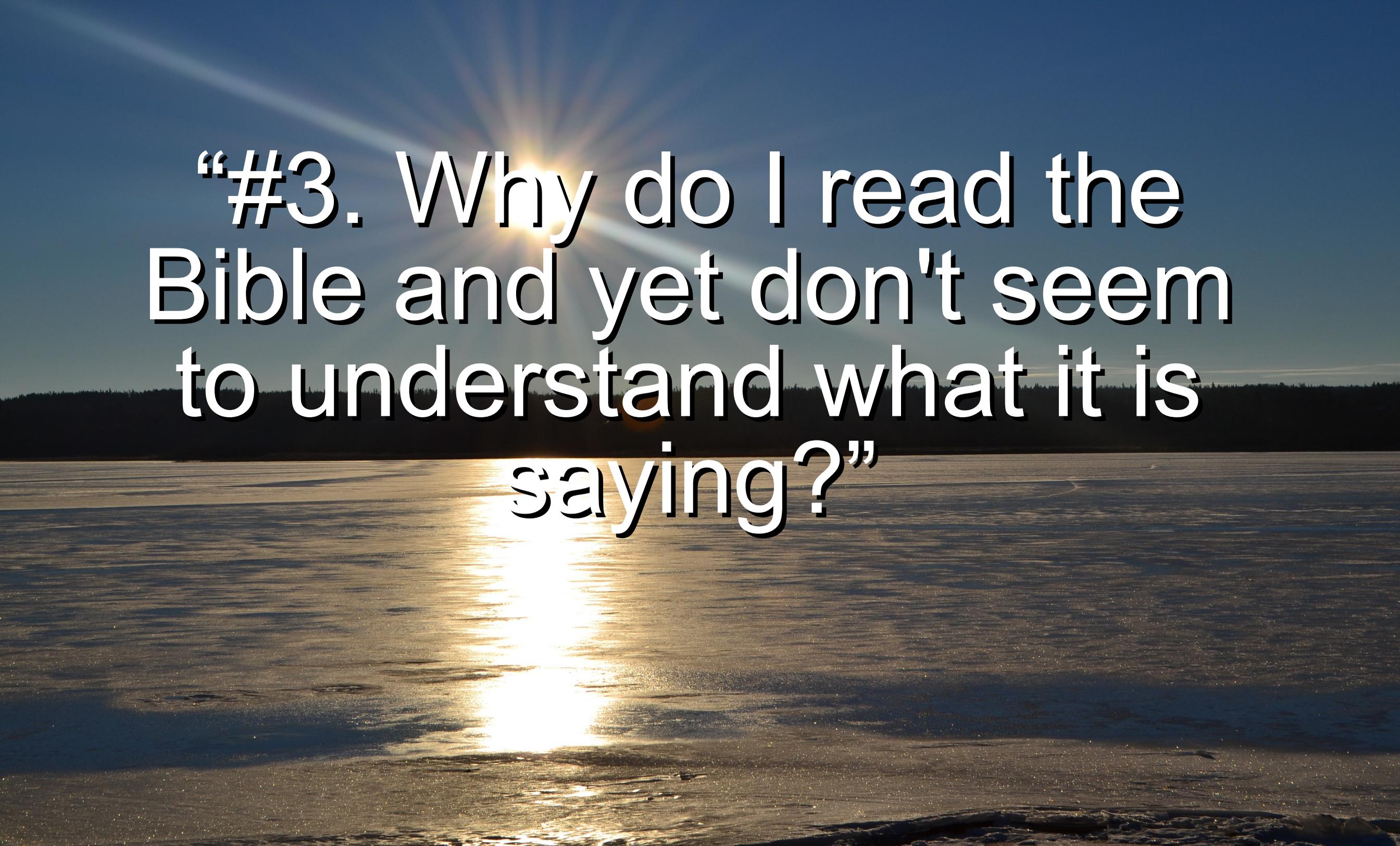


A sunset over a frozen lake with a forest silhouette in the background. The sun is low on the horizon, creating a bright reflection on the ice. The sky is a deep blue, and the forest is a dark silhouette against the horizon.

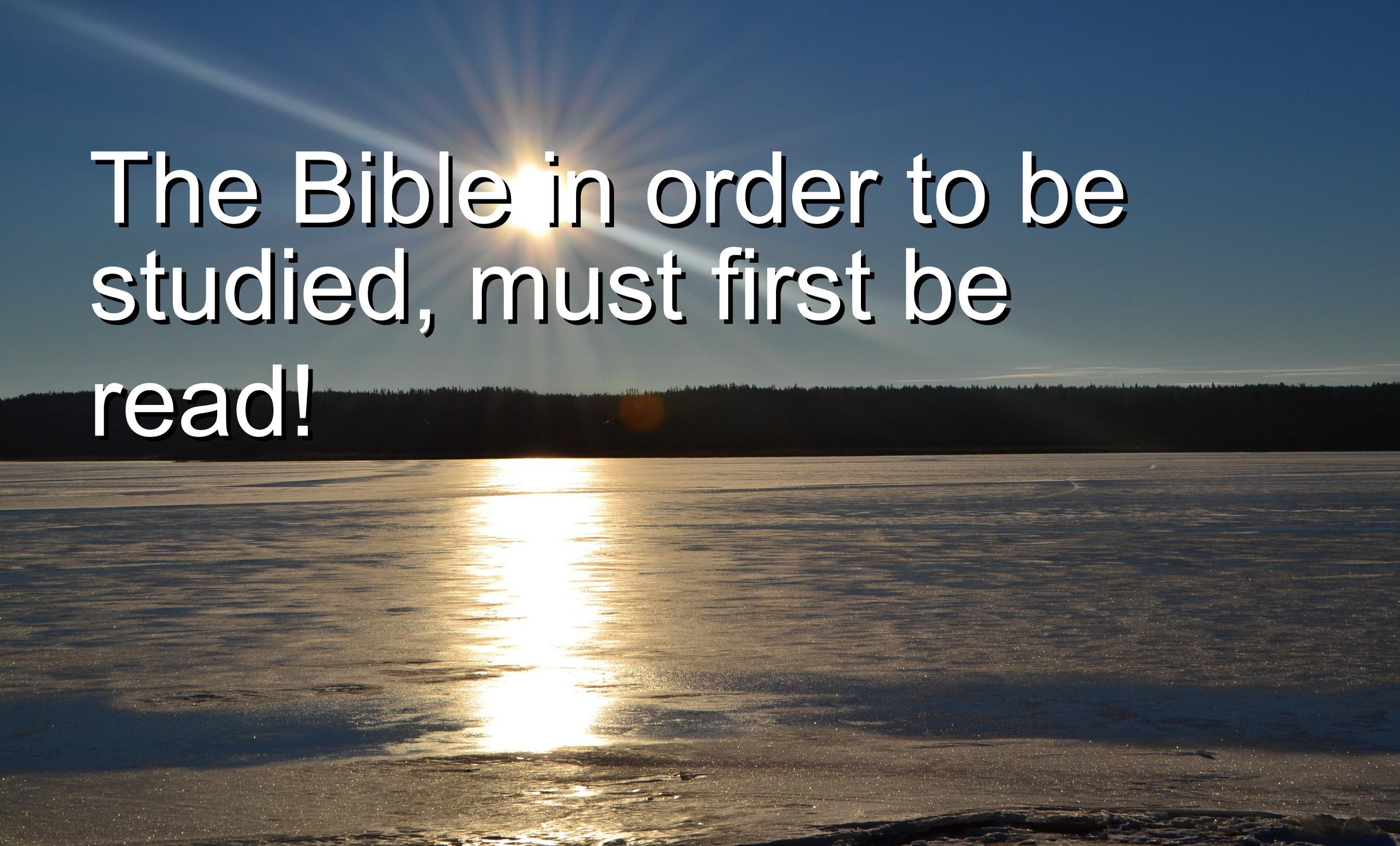
“#1. Why are there so many differing Bible translations?”

“#2. Why does the Bible seem to contradict itself?”



A sunset over a frozen body of water, likely a lake or sea. The sun is low on the horizon, creating a bright, shimmering reflection on the ice. The sky is a deep blue, and the background shows a dark silhouette of a forest. The text is overlaid in the center, in a large, white, sans-serif font with a black outline.

“#3. Why do I read the Bible and yet don't seem to understand what it is saying?”

A serene landscape photograph of a sunset over a frozen lake. The sun is low on the horizon, creating a bright, shimmering reflection on the ice. The sky is a deep, clear blue, and the background shows a dark silhouette of a forest. The overall mood is peaceful and contemplative.

The Bible in order to be
studied, must first be
read!

honey, milk and
 4 ^a "Hear, O Israel: ¹The LORD our
 God, the LORD is one!
 5 ^a "You shall love the LORD your
 God with all your heart, ^bwith all
 your soul, and with all your strength.
 6 "And ^athese words which I com-
 mand you today shall be in your
 heart.

7 ^a "You shall teach them diligently
 to your children, and shall talk of
 them when you sit in your house,
 when you walk by the way, when
 you lie down, and when you rise up.
 8 ^a "You shall bind them as a sign
 on your hand, and they shall be as
 frontlets between your eyes.
 9 ^a "You shall write them on the
 doorposts of your house and on your
 gates.

Caution Against Disobedience

10 "So it shall be, when the LORD
 your God brings you into the land
 of which He ¹swore to your fathers,
 to Abraham, Isaac, and Jacob, to
 give you large and beautiful cities

^b2 Kin. 23:25
 6 ^aDeut.
 11:18-20
 7 ^aDeut. 4:9;
 11:19
 8 ^aProv. 3:3;
 6:21; 7:3
 9 ^aDeut. 11:20
 10 ^aJosh.
 24:13
¹promised
 11 ^aDeut. 8:10;
 11:15; 14:29
 12 ^aDeut.
 8:11-18
 13 ^aMatt. 4:10
^bDeut. 5:11
 14 ^aDeut. 13:7
 15 ^aEx. 20:5
^bEx. 33:3
 16 ^aLuke 4:12
^b[1 Cor. 10:9]
¹test
²tested
 17 ^aDeut.
 11:22
 18 ^aEx. 15:26
 19 ^aNum

Egypt, and
 of Egypt
 22 'and
 wonders
 severe, and
 all his ho
 23 'The
 there, th
 give us t
 to our fa
 24 'And
¹observe
 the LORD
 ways, th
 alive, as
 25 'The
 for us, i
 all thes
 the LORD
 manded

7 "WI
 bring
 you go to
 many ^bn
 tites and
 orites ar

*Teach your
 children well!*

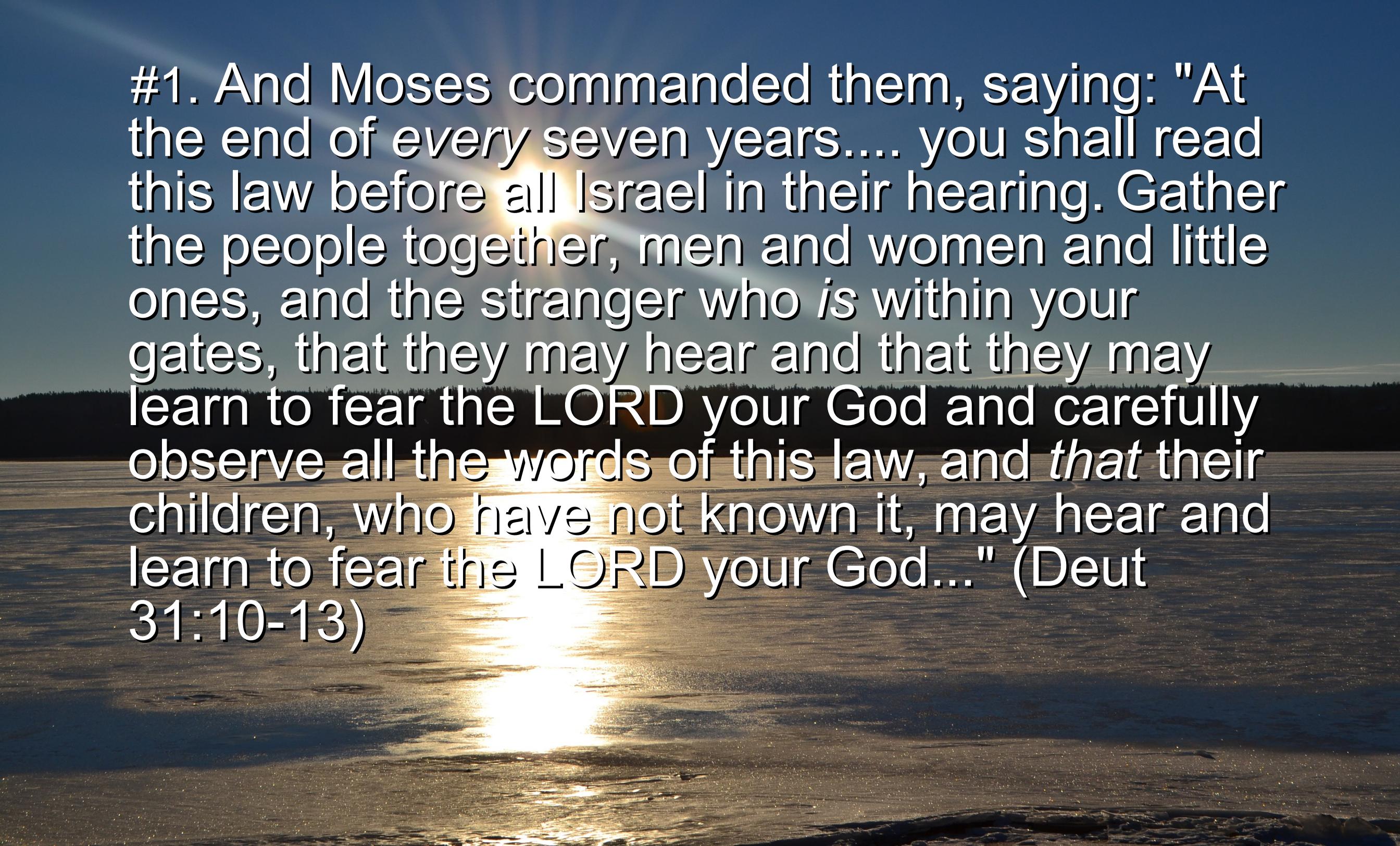
TIME ③

Travel ④

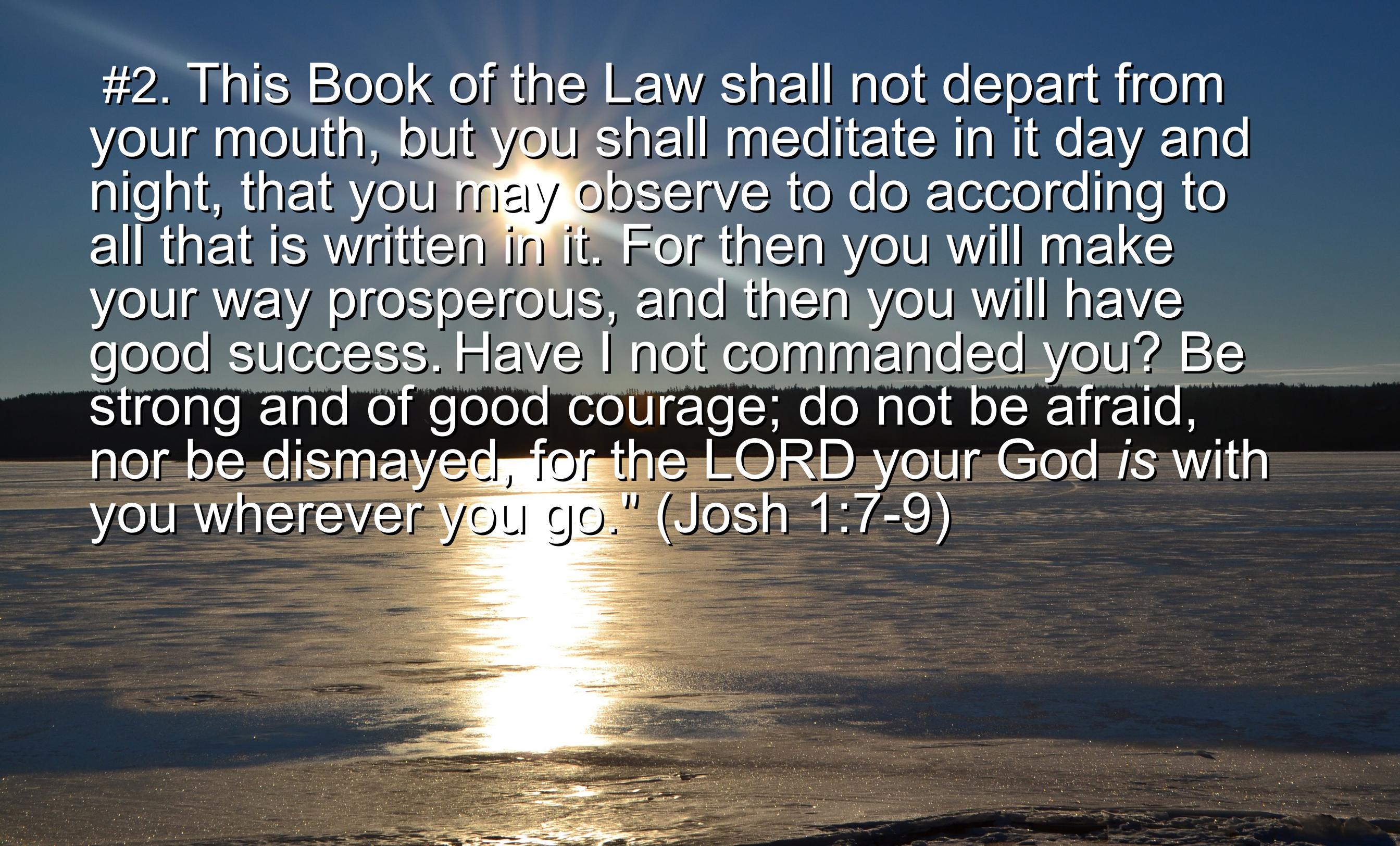
Deut 4:9, 10

Rest ⑤

START ⑥

A sunset over a body of water with a forest in the background. The sun is low on the horizon, creating a bright reflection on the water. The sky is a mix of orange, yellow, and blue. The text is overlaid on the image in a white, bold, sans-serif font with a black outline.

#1. And Moses commanded them, saying: "At the end of *every* seven years.... you shall read this law before all Israel in their hearing. Gather the people together, men and women and little ones, and the stranger who *is* within your gates, that they may hear and that they may learn to fear the LORD your God and carefully observe all the words of this law, and *that* their children, who have not known it, may hear and learn to fear the LORD your God..." (Deut 31:10-13)

A serene sunset scene over a body of water. The sun is low on the horizon, creating a bright, shimmering reflection on the water's surface. The sky is a deep, dark blue, and a dark silhouette of a forest is visible on the horizon line. The overall mood is peaceful and contemplative.

#2. This Book of the Law shall not depart from your mouth, but you shall meditate in it day and night, that you may observe to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success. Have I not commanded you? Be strong and of good courage; do not be afraid, nor be dismayed, for the LORD your God *is* with you wherever you go." (Josh 1:7-9)

#3. “And they stood up in their place and read from the Book of the Law of the LORD their God *for one-fourth* of the day; and *for another* fourth they confessed and worshiped the LORD their God.”
(Neh. 9:3)



#4. “Till I come, give attention to reading, to exhortation, to doctrine.” (1 Tim 3:13)

#5. “Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth.
(2 Tim. 2:15)

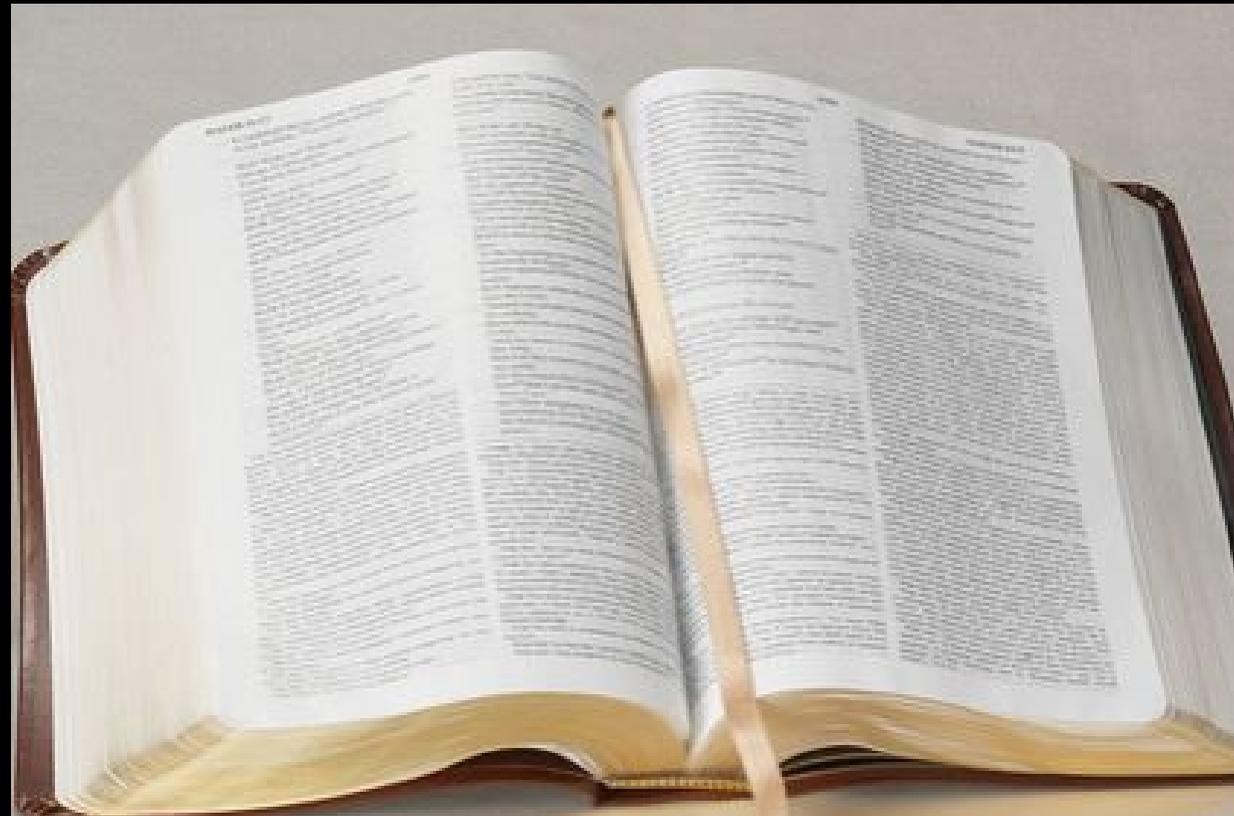


#6. Reading and Life go together-

“ For of this sort are those who creep into households and make captives of gullible women loaded down with sins, led away by various lusts, always learning and never able to come to the knowledge of the truth. Now as Jannes and Jambres resisted Moses, so do these also resist the truth: men of corrupt minds, disapproved concerning the faith; but they will progress no further, for their folly will be manifest to all, as theirs also was. But you have carefully followed my doctrine, manner of life, purpose, faith, long suffering, love, perseverance.” (2 Tim 3:6-10)

How to Understand the Bible-

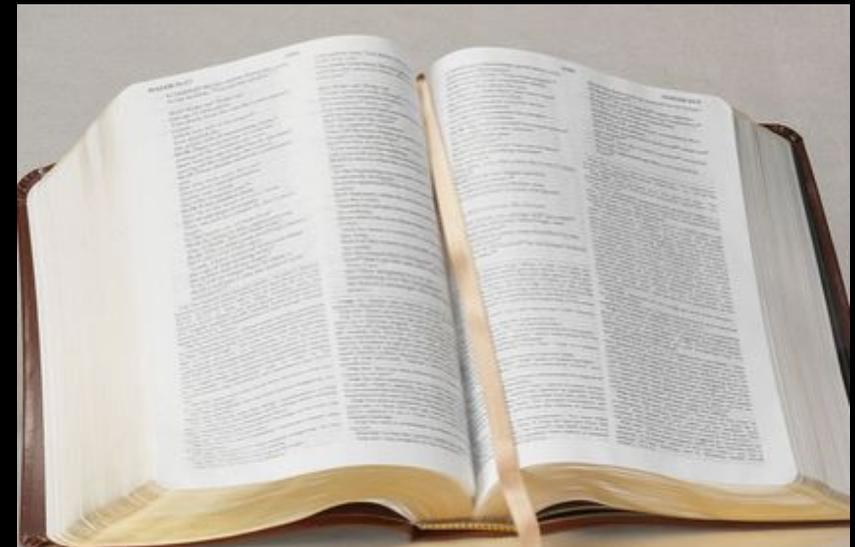
#1. Faith- Heb. 11:6 “Without faith, it is impossible to please Him....”



How to Understand the Bible-

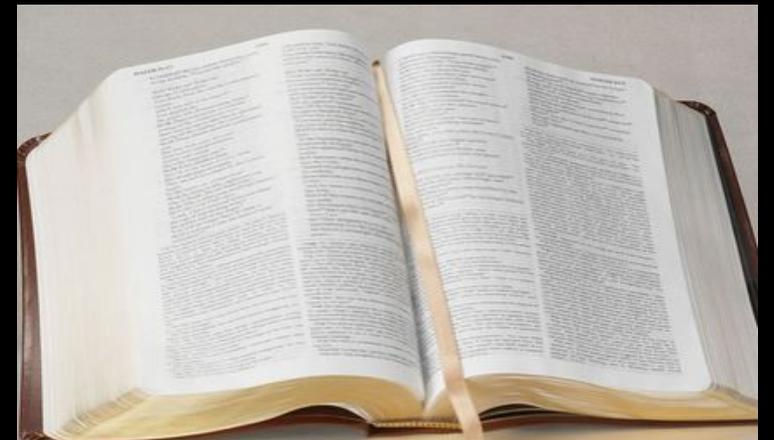
#2. Impossible for the Natural Man to see-

“Now we have received, not the spirit of the world, but the Spirit who is from God, that we might know the things that have been freely given to us by God. These things we also speak, not in words which man's wisdom teaches but which the Holy Spirit teaches, comparing spiritual things with spiritual. But the natural man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know *them*, because they are spiritually discerned.” (1 Cor. 2:12-14)



How to Understand the Bible-

#2. “But even if our gospel is veiled, it is veiled to those who are perishing, whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them....For it is the God who commanded light to shine out of darkness, who has shone in our hearts to *give* the light of the knowledge of the glory of God in the face of Jesus Christ.
(2Cor. 4: 4-6)

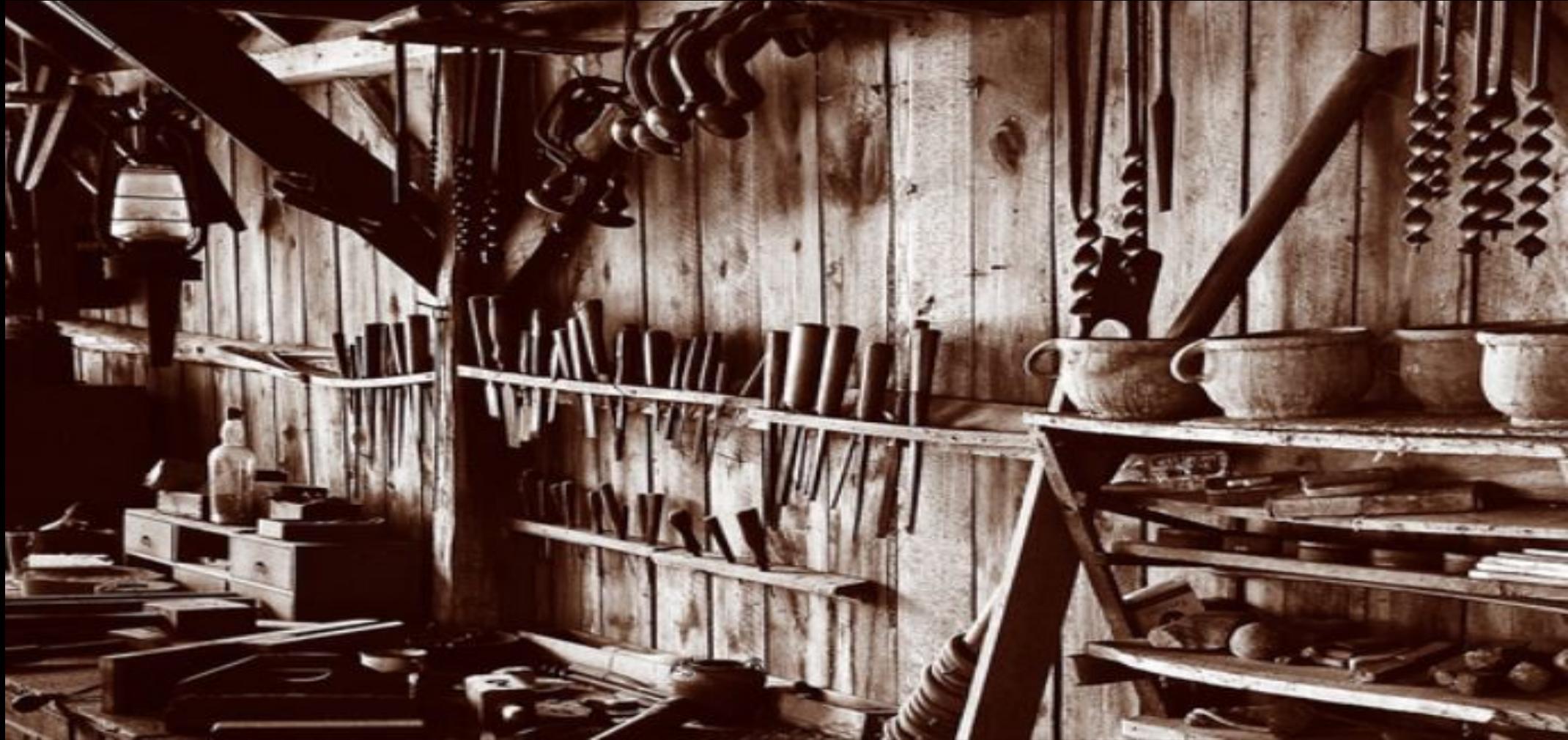


"Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God."
(Jn. 3:3)



“Therefore I will look unto the LORD; I will wait for the God of my salvation: my God will hear me.”(Micah 7:7)





Tools for understanding the Bible



Grammar!....Greek....Translations!

ὑμῶν, ἔρχεται γὰρ ὁ τοῦ κόσμου ἀρχὸν· καὶ ἐν ἐμοὶ οὐκ ἔχει οὐδέν,· 31 ἀλλ' ἵνα γνῶ ὁ κόσμος ὅτι ἀγαπῶ τὸν πατέρα, καὶ καθὼς ἐνετείλατο μοι ὁ πατήρ, οὕτως ποιῶ.· Ἐγείρεσθε, ἄγωμεν ἐντεῦθεν.

Jesus the True Vine

15 Ἐγώ εἰμι ἡ ἄμπελος ἡ ἀληθινή, καὶ ὁ πατήρ μου ὁ γεωργός ἐστιν. 2 πᾶν κλῆμα ἐν ἐμοὶ μὴ φέρον καρπὸν, αἶρει αὐτό, καὶ πᾶν τὸ καρπὸν φέρον καθαίρει αὐτὸ ἵνα καρπὸν πλείονα φέρῃ. 3 ἤδη ὑμεῖς καθαροὶ ἐστε διὰ τὸν λόγον ὃν λελάληκα ὑμῖν. 4 μείνατε ἐν ἐμοί, καὶ ἐγὼ ἐν ὑμῖν. καθὼς τὸ κλῆμα οὐ δύναται καρπὸν φέρειν ἀφ' ἑαυτοῦ εἰ μὴ μένη ἐν τῇ ἀμπέλῳ, οὕτως οὐδὲ ὑμεῖς εἰ μὴ ἐν ἐμοὶ μένητε. 5 ἐγώ εἰμι ἡ ἄμπελος, ὑμεῖς τὰ κλήματα. ὁ μένων ἐν ἐμοὶ καὶ ἐγὼ ἐν αὐτῷ οὗτος φέρει καρπὸν πολὺν, ὅτι χωρὶς ἐμοῦ οὐ δύνασθε ποιεῖν οὐδέν. • 6 εἰ μὴ τις μένη ἐν ἐμοί, ἐβλήθη ἔξω ὡς τὸ κλῆμα καὶ ἐξηράνθη, καὶ συνάγουσιν αὐτὰ καὶ εἰς τὸ πῦρ βάλλουσιν καὶ καίεται. 7 εἰ μὴ μένητε ἐν ἐμοί καὶ τὰ ῥήματά μου ἐν ὑμῖν μείνη, ὁ εἰ μὴ θέλητε αἰτήσασθε καὶ γενήσεται ὑμῖν. 8 ἐν τούτῳ ἔδοξάσθη ὁ πατήρ μου, ἵνα καρπὸν πολὺν φέρητε καὶ γένησθε ἐμοὶ μαθηταί. 9 καθὼς ἠγάπησέν με ὁ πατήρ, καὶ ἐγὼ

τὰς ἐντολάς
καθὼς ἐγὼ
μένω αὐτοῦ

11 Ταῦτα
ἡ καὶ ἡ χ
ἡ ἐμή, ἵνα

13 μείζονα
αὐτοῦ θῆ
ἐστε εἰ μὴ πο
ὑμᾶς δούλο
ὁ κύριος ὑ
τοῦ πατρός
ξασθε, ἀλλ
ὑμεῖς ὑπάγ
μένη, ἵνα
μου δῶ ὑ
ἀλλήλους.

18 Εἰ ὁ
ὑμῶν μεμ
ἂν τὸ ἴδιον

τοῦ ἀδελφεοῦ αὐτῶν.^h 20 ἡ οὖν Μάρθα ὡς ἤκουσεν ὅτι ^{brother.} ^{Martha therefore when she heard that}

Ἰησοῦς ἔρχεται, ὑπήντησεν αὐτῷ· Μαρία δὲ ἐν τῷ οἴκῳ ἐκα-
^{Jesus is coming, met him; but Mary in the house was}

θέζετο. 21 εἶπεν οὖν ἡ Μάρθα πρὸς τὸν Ἰησοῦν, Κύριε, εἰ
^{sitting. Then said Martha to Jesus, Lord, if}

ἦς ὧδε, ὁ ἀδελφός μου οὐκ ἂν ἔτεθνήκει. 22 ἄλλα
^{thou hadst been here, my brother had not died; but}

καὶ νῦν οἶδα ὅτι ὅσα ἀναιτήσῃ τὸν θεόν, δώσει
^{even now I know that whatsoever thou mayest ask of God, will give}

σοι ὁ θεός. 23 Λέγει αὐτῇ ὁ Ἰησοῦς, Ἀναστήσεται ὁ ἀδελφός
^{thee God. Says to her Jesus, Will rise again brother}

σου. 24 Λέγει αὐτῷ Μάρθα, Οἶδα ὅτι ἀναστήσεται ἐν τῇ
^{thy. Says to him Martha, I know that he will rise again in the}

ἀναστάσει ἐν τῇ ἐσχάτῃ ἡμέρᾳ 25 Εἶπεν αὐτῇ ὁ Ἰησοῦς,
^{resurrection in the last day. Said to her Jesus,}

Ἐγὼ εἰμι ἡ ἀνάστασις καὶ ἡ ζωή. ὁ πιστεύων εἰς ἐμέ,
^{I am the resurrection and the life: he that believes on me,}

καὶ ἀποθάνῃ ζήσεται· 26 καὶ πᾶς ὁ ζῶν καὶ πιστεύων
^{though he die he shall live; and everyone who lives and believes}

εἰς ἐμέ, οὐ μὴ ἀποθάνῃ εἰς τὸν αἰῶνα. πιστεύεις τοῦτο;
^{on me, in no wise shall die for ever. Believest thou this?}

27 Λέγει αὐτῷ, Ναί, κύριε· ἐγὼ πεπίστευκα ὅτι σὺ εἶ ὁ
^{She says to him; Yea, Lord; I have believed that thou art the}

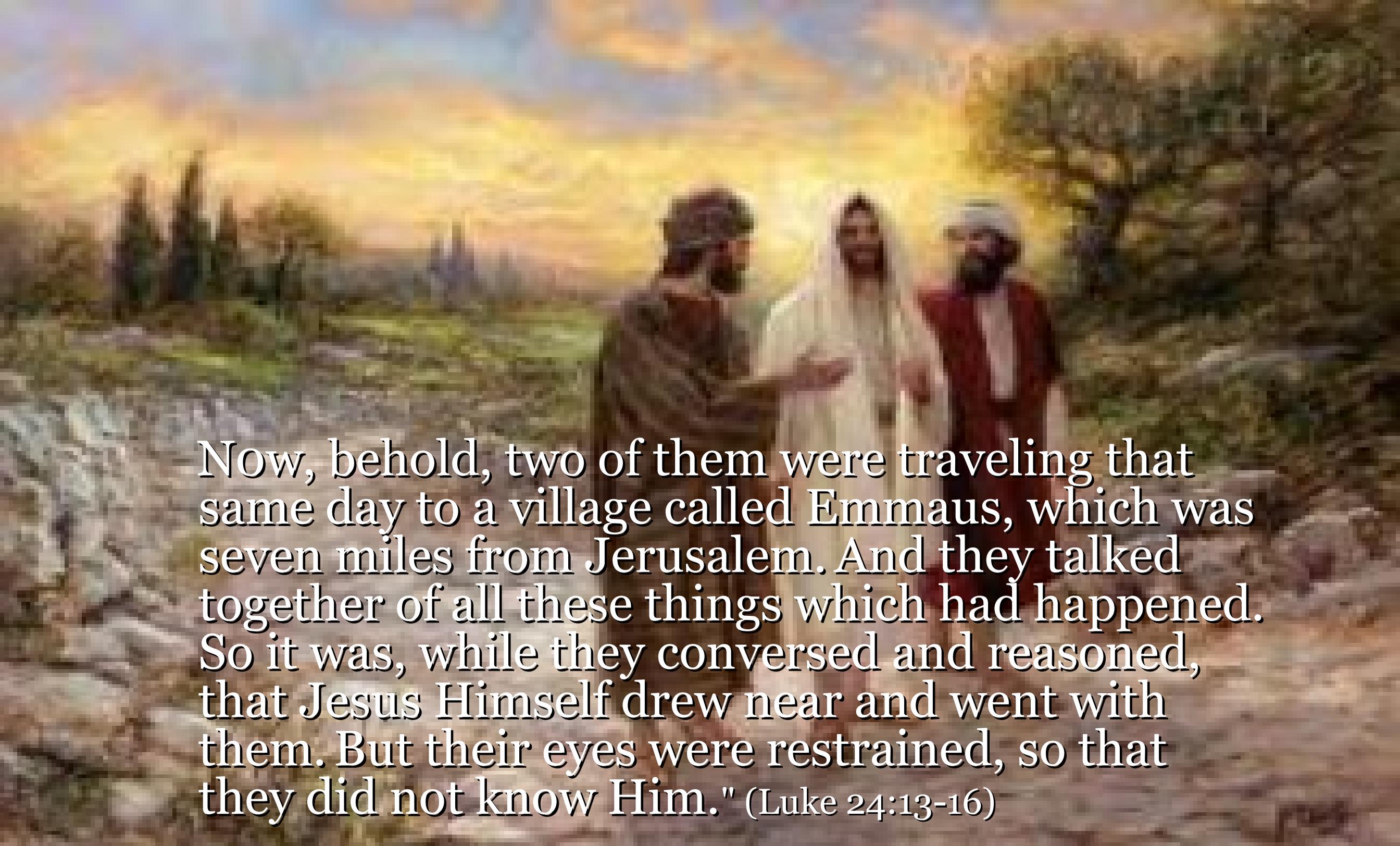
Χριστός, ὁ υἱὸς τοῦ θεοῦ, ὁ εἰς τὸν κόσμον ἐρχόμενος.
^{Christ, the Son of God, who into the world comes.}

28 Καὶ ταῦτα εἰποῦσα ἀπῆλθεν, καὶ ἐφώνησεν Μαρίαν
^{And these things having said she went away, and called Mary}

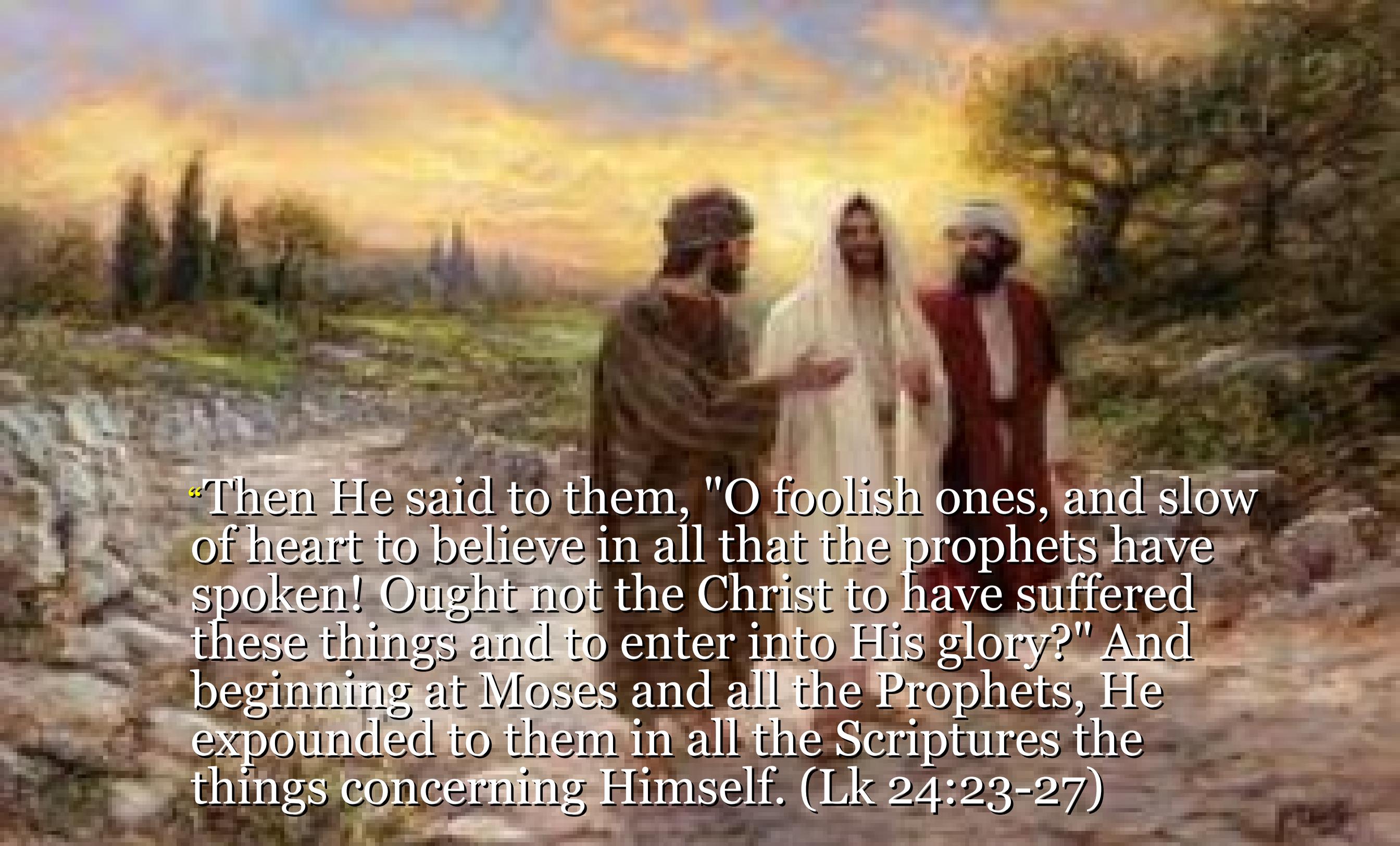
τὴν ἀδελφὴν αὐτῆς ὑλάθρα, εἰποῦσα, Ὁ διδάσκαλος πάρ-
^{her sister secretly, saying, The teacher is}

ἔρχεται· καὶ ὡς ἤκουσεν ἐβένυσται· ταχὺ
^{comes: and as she heard that, she}

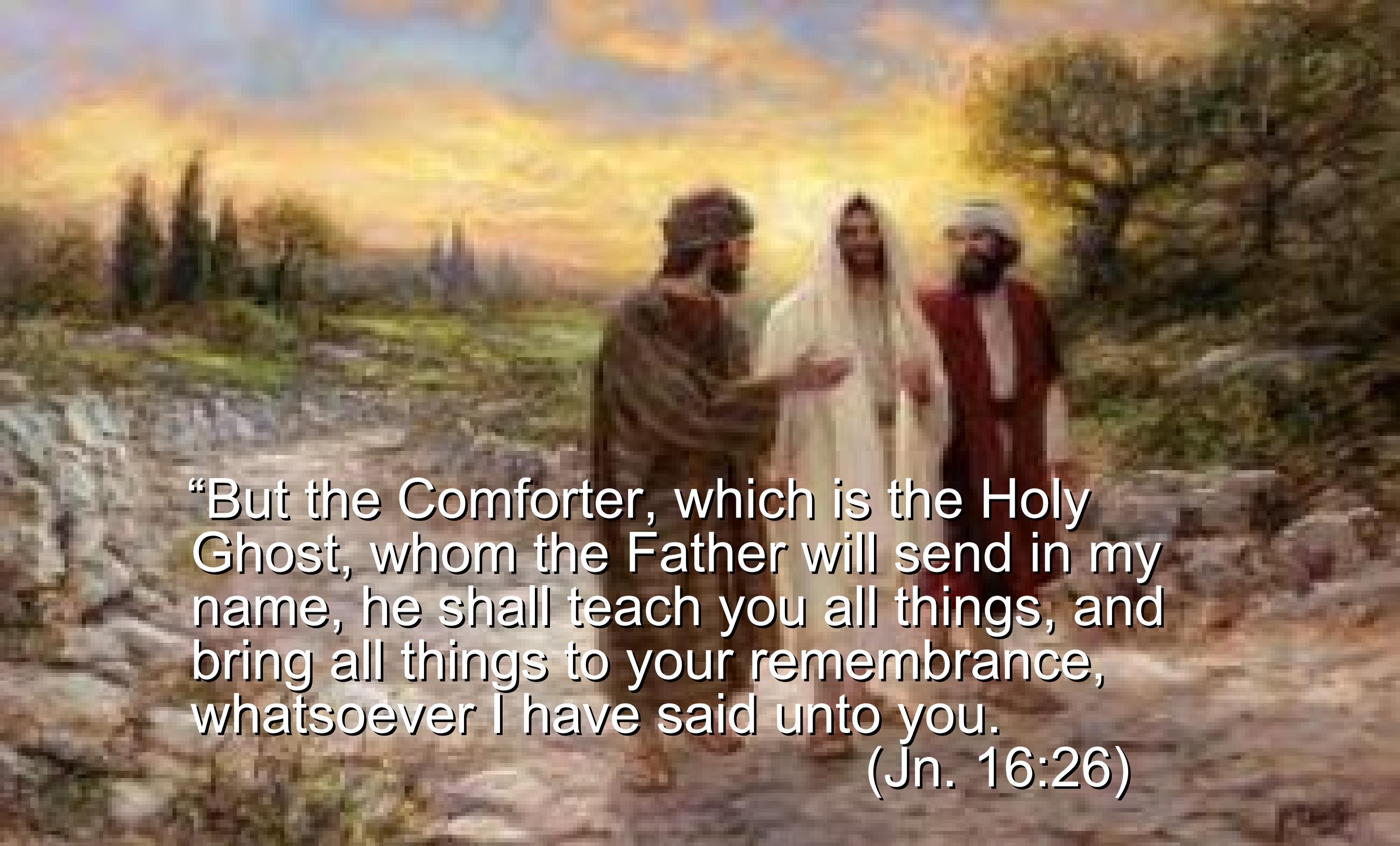
brother. 20 Then Mar-
 cha, as soon as she
 heard that Jesus was
 coming, went and met
 him: but Mary sat
 still in the house.
 21 Then said Martha
 unto Jesus, Lord, if
 thou hadst been here,
 my brother had not
 died. 22 But I know,
 that even now, what-
 soever thou wilt ask
 of God, God will give
 it thee. 23 Jesus saith
 unto her, Thy bro-
 ther shall rise again.
 24 Martha saith unto
 him, I know that he
 shall rise again in the
 resurrection at the
 last day. 25 Jesus
 said un'o her, I am
 the resurrection, and
 the life: he that be-
 lieveth in me, though
 he were dead, yet shall
 he live: 26 and whoso-
 ever liveth and believ-
 eth in me shall never
 die. Believest thou
 this? 27 She saith un-
 to him, Yea, Lord: I
 believe that thou art
 the Christ, the Son of
 God, which should
 come into the world.
 28 And when she had
 so said, she went her
 way, and called Mary
 her sister secretly, say-
 ing, The Master is
 come, and calleth for
 thee. 29 As soon as
 she heard that, she



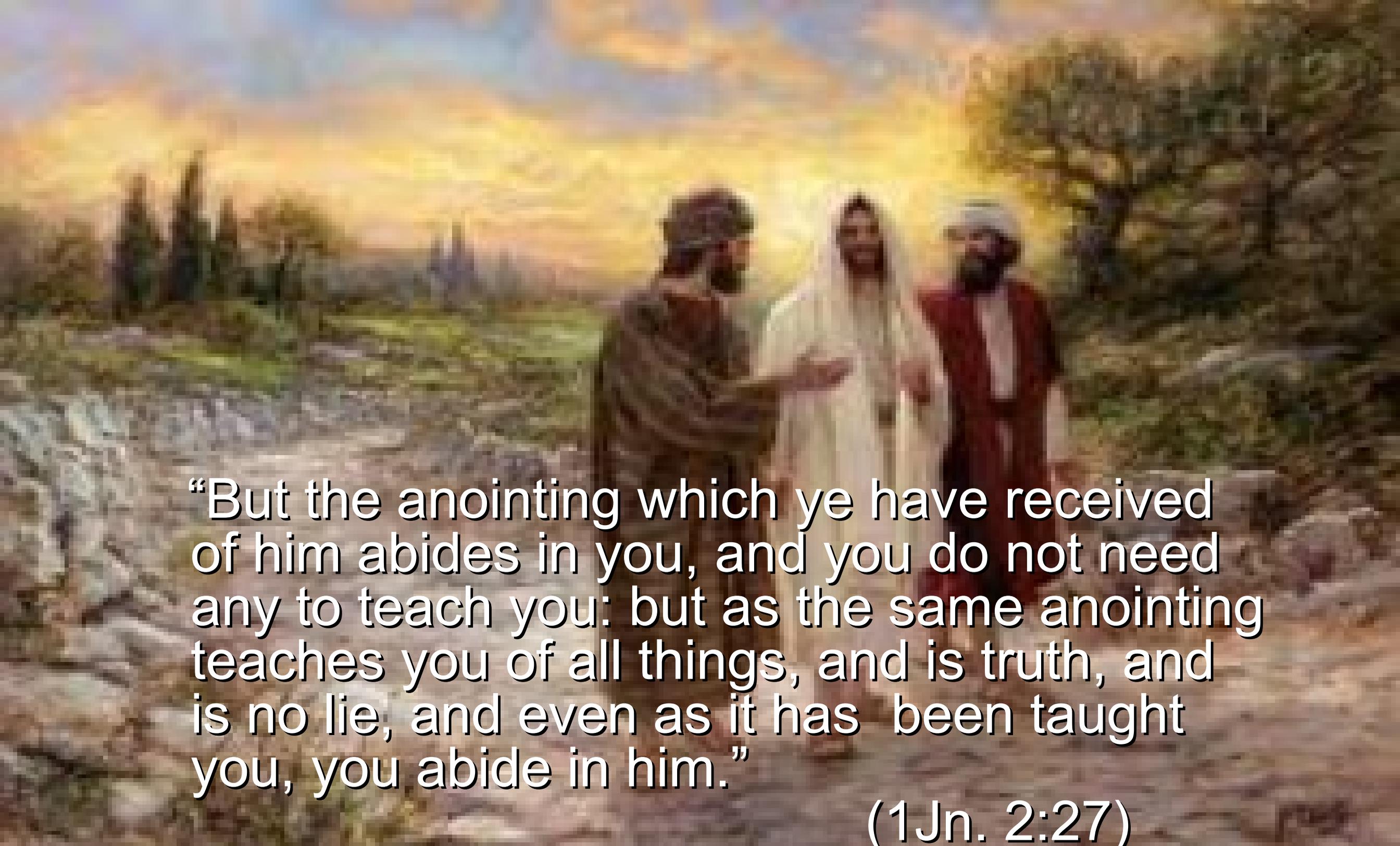
Now, behold, two of them were traveling that same day to a village called Emmaus, which was seven miles from Jerusalem. And they talked together of all these things which had happened. So it was, while they conversed and reasoned, that Jesus Himself drew near and went with them. But their eyes were restrained, so that they did not know Him." (Luke 24:13-16)



“Then He said to them, "O foolish ones, and slow of heart to believe in all that the prophets have spoken! Ought not the Christ to have suffered these things and to enter into His glory?" And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself. (Lk 24:23-27)

A painting depicting the Holy Trinity. On the left, a man with a beard and long hair, wearing a brown robe, stands with his arms outstretched. In the center, a man with long hair and a beard, wearing a white robe, stands with his arms outstretched. On the right, a man with a beard and long hair, wearing a red robe, stands with his arms outstretched. They are standing in a landscape with a bright, golden light behind them, suggesting a sunrise or sunset. The background shows a hazy, mountainous landscape with trees and a path.

“But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.
(Jn. 16:26)

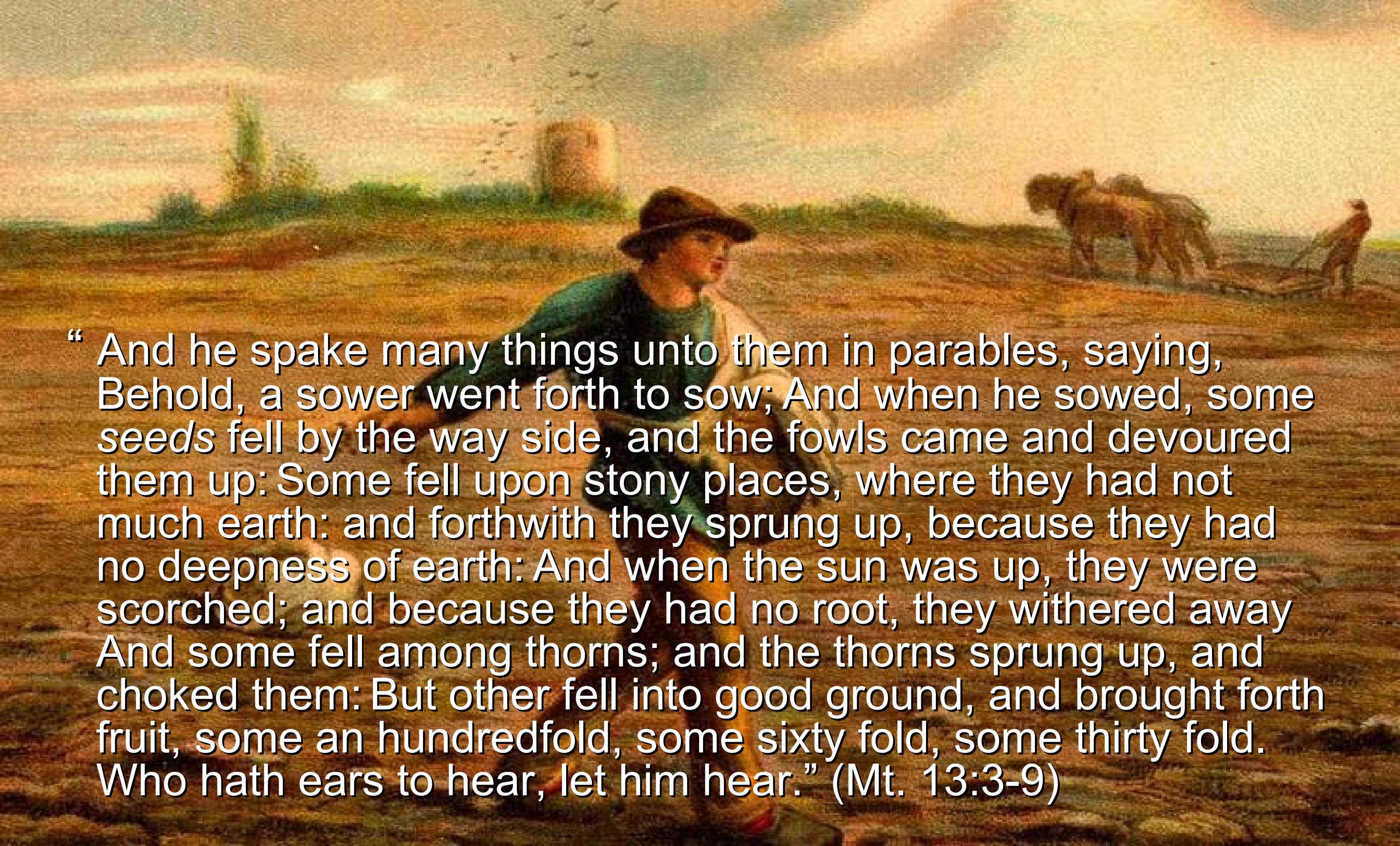
A photograph of three figures standing in a field. The figure in the center is wearing a white robe and has a bright, glowing halo around their head. The figure on the left is wearing a brown robe, and the figure on the right is wearing a red robe. They are all looking towards the center figure. The background is a soft-focus landscape with trees and a bright, hazy sky.

“But the anointing which ye have received of him abides in you, and you do not need any to teach you: but as the same anointing teaches you of all things, and is truth, and is no lie, and even as it has been taught you, you abide in him.”

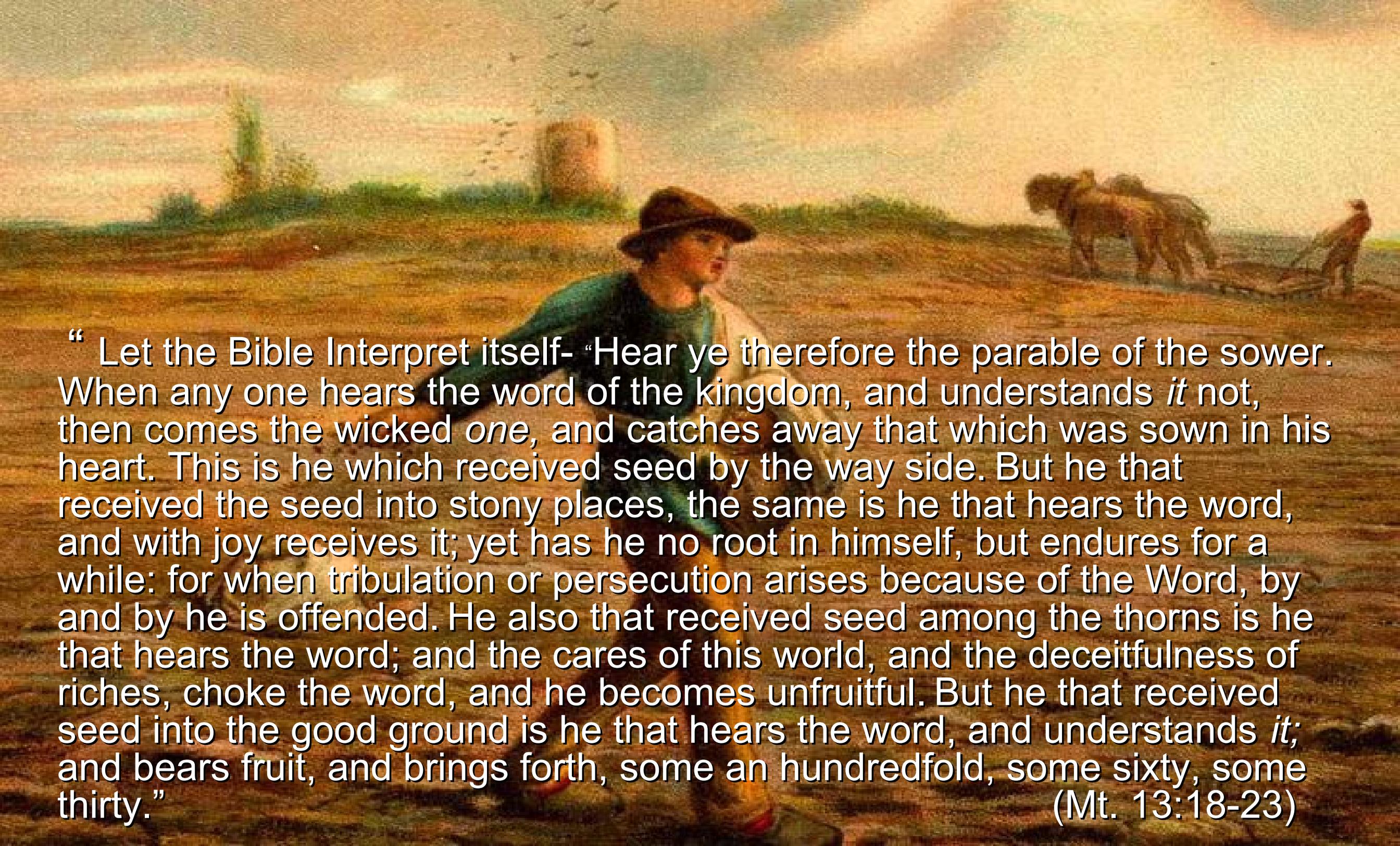
(1Jn. 2:27)



Parable of Sower and the Seed (Mt. 13:3-9)

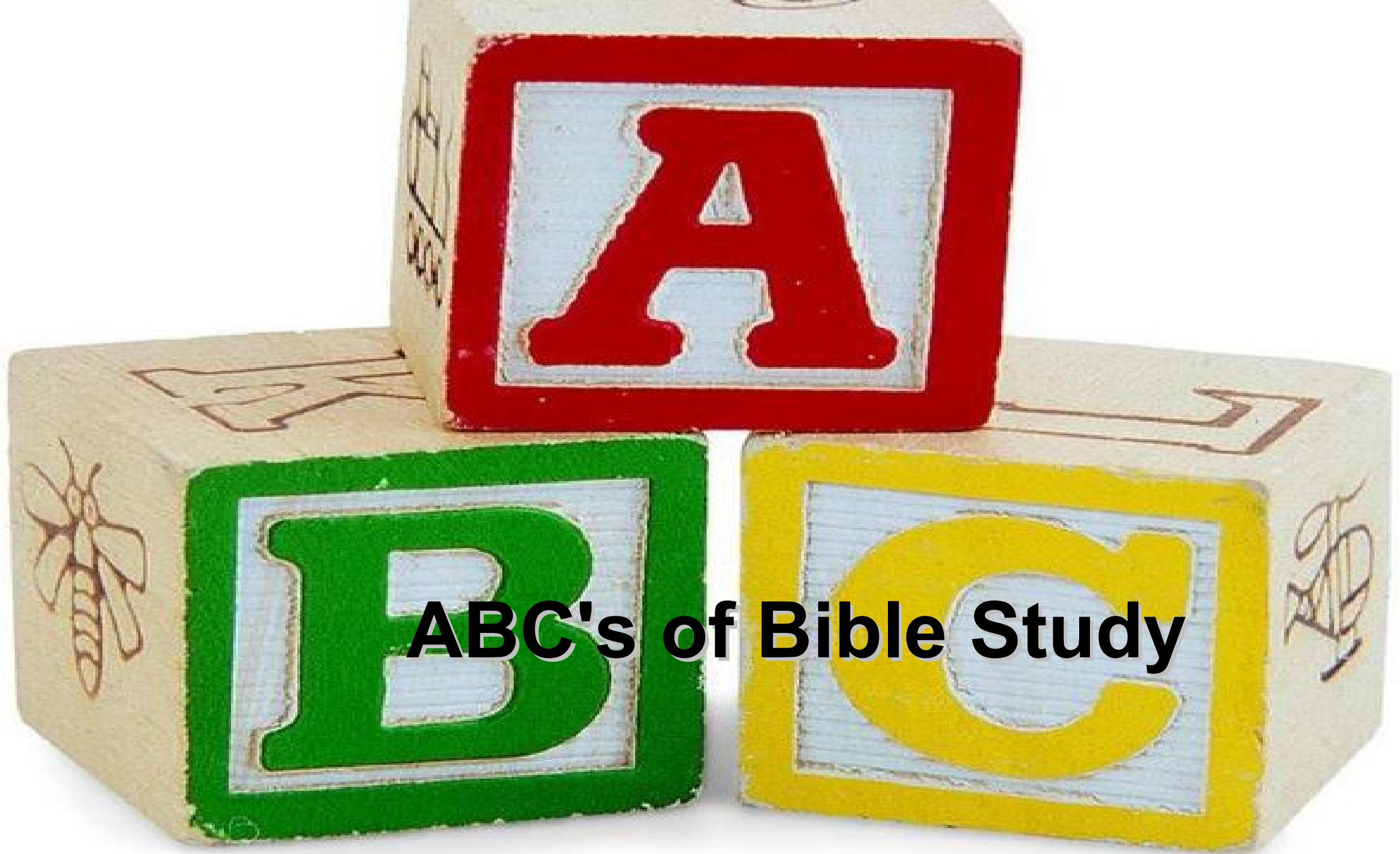
A painting depicting a sower in a field. The sower, wearing a brown hat and a green tunic, is walking towards the right, scattering seeds. In the background, a plow is being pulled by an ox, and another person is visible further back. The scene is set in a rural, open landscape under a hazy sky.

“ And he spake many things unto them in parables, saying, Behold, a sower went forth to sow; And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up: Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth: And when the sun was up, they were scorched; and because they had no root, they withered away And some fell among thorns; and the thorns sprung up, and choked them: But other fell into good ground, and brought forth fruit, some an hundredfold, some sixty fold, some thirty fold. Who hath ears to hear, let him hear.” (Mt. 13:3-9)

A painting of a sower in a field, with a plow and oxen in the background. The sower is in the foreground, wearing a hat and a green shirt, looking towards the right. The background shows a plow being pulled by oxen, and a person standing nearby. The scene is set in a rural, open field under a bright sky.

“ Let the Bible Interpret itself- “Hear ye therefore the parable of the sower. When any one hears the word of the kingdom, and understands *it* not, then comes the wicked *one*, and catches away that which was sown in his heart. This is he which received seed by the way side. But he that received the seed into stony places, the same is he that hears the word, and with joy receives it; yet has he no root in himself, but endures for a while: for when tribulation or persecution arises because of the Word, by and by he is offended. He also that received seed among the thorns is he that hears the word; and the cares of this world, and the deceitfulness of riches, choke the word, and he becomes unfruitful. But he that received seed into the good ground is he that hears the word, and understands *it*; and bears fruit, and brings forth, some an hundredfold, some sixty, some thirty.”

(Mt. 13:18-23)



ABC's of Bible Study



“A” is Anytime!



“A” . “But sanctify the Lord God in your hearts: and *be* ready always to *give* an answer to every man that asks you a reason of the hope that is in you with meekness and fear....we are to read at every opportunity! Anytime!



“B” is “Believe!”



“B” - “Believe... But if You can do anything, have compassion on us and help us.” Jesus said to him, “If you can believe, all things *are* possible to him who believes.” Immediately the father of the child cried out and said with tears, “Lord, I believe; help my unbelief!”
(Mk 9:22-24)³⁸



“C” is Choose to Obey!



“C” - “Choose to obey” He who has My commandments and keeps them, it is he who loves Me, and he who loves Me will be loved by My Father, and I will love him and manifest Myself to him.” (Jn. 14:21)

mean. ²³The disciple Jesus loved was sitting next to Jesus at the table.* ²⁴Simon Peter motioned to him to ask, "Who's he talking about?" ²⁵So that disciple leaned over to Jesus and asked, "Lord, who is it?"

²⁶Jesus responded, "It is the one to whom I give the bread I dip in the bowl." And when he had dipped it, he gave it to Judas, son of Simon Iscariot. ²⁷When Judas had eaten the bread, Satan entered into him. Then Jesus told him, "Hurry and do what you're going to do." ²⁸None of the others at the table knew what Jesus meant. ²⁹Since Judas was their treasurer, some thought Jesus was telling him to go and pay for the food or to give some money to the poor. ³⁰So Judas left at once, going out into the night.

Jesus, the Way to the Father

14 "Don't let your hearts be troubled. Trust in God, and trust also in me. ²There is more than enough room in my Father's home.* If this were not so, would I have told you that I am going to prepare a place for you? ³When everything is ready, I will come and get you, so that you will always be with me where I am. ⁴And you know the way to where I am going."

⁵"No, we don't know, Lord," Thomas said. "We have no idea where you are going, so how can we know the way?"

⁶Jesus told him, "I am the way, the truth, and the life. No one can come to the Father except through me. ⁷If you had really known me, you would know who my Father is.* From now on, you do know him and have seen him!"

**"Draw nigh to God and He will draw nigh to you!"
(James 4:8)**

BerBible -- Nkjv -- James 4

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Exo 3:5
Judg 19:13
Judg 20:23
1Sa 14:36
Ps 73:28
Ps 119:150
Eccl 5:1
Eccl 12:1
Isa 5:19
Isa 29:13
Jer 30:21
Jer 46:3
Ezek 9:1
Ezek 22:4
Joel 3:9
Matt 15:8
Heb 7:19
Heb 10:22
Jam 4:8

draw near

because you do not ask.
3 You ask and do not receive, because you ask amiss, that you may spend *it* on your pleasures.
4 Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God.
5 Or do you think that the Scripture says in vain, "The Spirit who dwells in us yearns jealously"?
6 But He gives more grace. Therefore He says: "**God resists the proud, But gives grace to the humble.**"
Humility Cures Worldliness
7 Therefore submit to God. Resist the devil and he will flee from you.
8 **Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded.**
9 Lament and mourn and weep! Let your laughter be turned to mourning and *your* joy to gloom.
10 Humble yourselves in the sight of the Lord, and He will lift you up.

“Draw nigh to God and He will draw nigh to you!”
(James 4:8)

e-Sword - the Sword of the LORD with an electronic edge

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Bible Books

- Mark
- Luke
- John
- Acts
- Romans
- 1 Corinthians
- 2 Corinthians
- Galatians
- Ephesians
- Philippians
- Colossians
- 1 Thessalo...
- 2 Thessalo...
- 1 Timothy
- 2 Timothy
- Titus
- Philemon
- Hebrews
- James
- 1 Peter
- 2 Peter
- 1 John
- 2 John

Bibles

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 ABP+ | ASV | BBE | Brenton | Darby | EMTV | ESV

Jas 4:1 From whence ^{G4159} come wars ^{G4171} and ^{G2532} fightings ^{G3163} among ^{G1722} you? ^{G5213} come they not ^{G3756} hence, ^{G1782} even of ^{G1537} your ^{G5216} lusts ^{G2237} that war ^{G4754} in ^{G1722} your ^{G5216} members? ^{G3196}

Jas 4:2 Ye lust, ^{G1937} and ^{G2532} have ^{G2192} not: ^{G3756} ye kill, ^{G5407} and ^{G2532} desire to have, ^{G2206} and ^{G2532} cannot ^{G1410} ^{G3756} obtain: ^{G2013} ye fight ^{G3164} and ^{G2532} war, ^{G4170} yet ^{G1161} ye have ^{G2192} not, ^{G3756} because ye ^{G5209} ask ^{G154} not. ^{G3361}

Jas 4:3 Ye ask, ^{G154} and ^{G2532} receive ^{G2983} not, ^{G3756} because ^{G1360} ye ask ^{G154} amiss, ^{G2560} that ^{G2443} ye may consume ^{G1159} it upon ^{G1722} your ^{G5216} lusts. ^{G2237}

Jas 4:4 Ye adulterers ^{G3432} and ^{G2532} adulteresses, ^{G3428} know ^{G1492} ye not ^{G3756} that ^{G3754} the ^{G3588} friendship ^{G5373} of the ^{G3588} world ^{G2889} is ^{G2076} enmity ^{G2189}

Commentaries

Scotfield | TSK | VWS | Wesley
 Popular | Pulbit | RWP | SB
 MacLaren | Meyer | MHCC | PNT
 Hawker | Henry | JFB | K&D
 EBC | Geneva | Gill | GTB
 Barnes | BI | Cambridge | Clarke

There are four conditions which we must fulfill, if God is to have full possession:

1. We must be subject to the will of God, [Jam 4:7](#);
2. We must draw nigh to God, [Jam 4:8](#);
3. We must cleanse our hands and purify our hearts, [Jam 4:8](#);
4. We must humble ourselves in His sight, [Jam 4:10](#).

Dictionaries

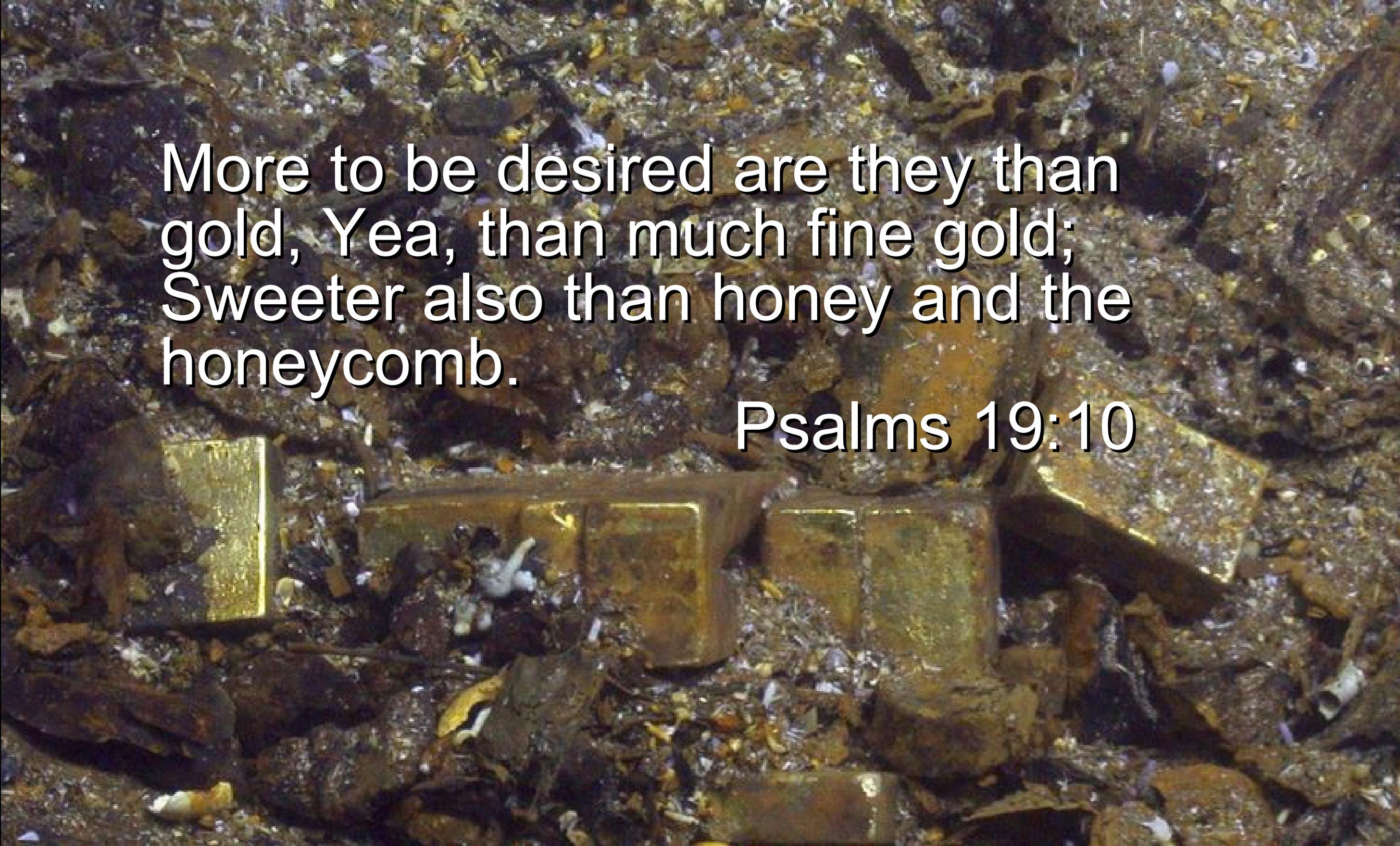
BDB | Easton | Fausset | Hitchcock | ISBE | KJC | Nave | Smith | **Strong** | Torrey

H1
H2
H3
H4
H5
H6

“Draw nigh to God and He will draw nigh to you!”
 (James 4:8)

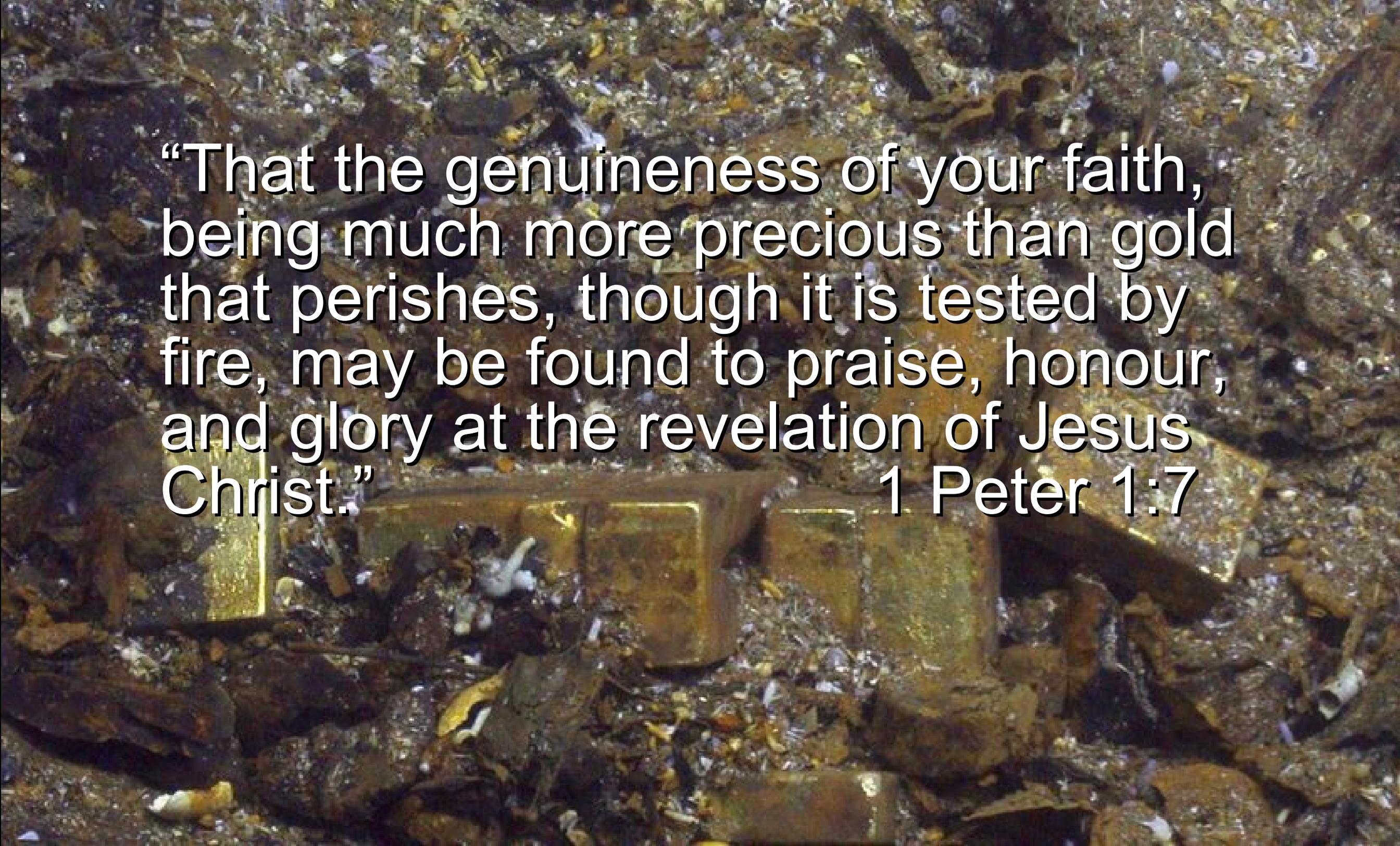


“Going on a Gold Treasure Hunt!”



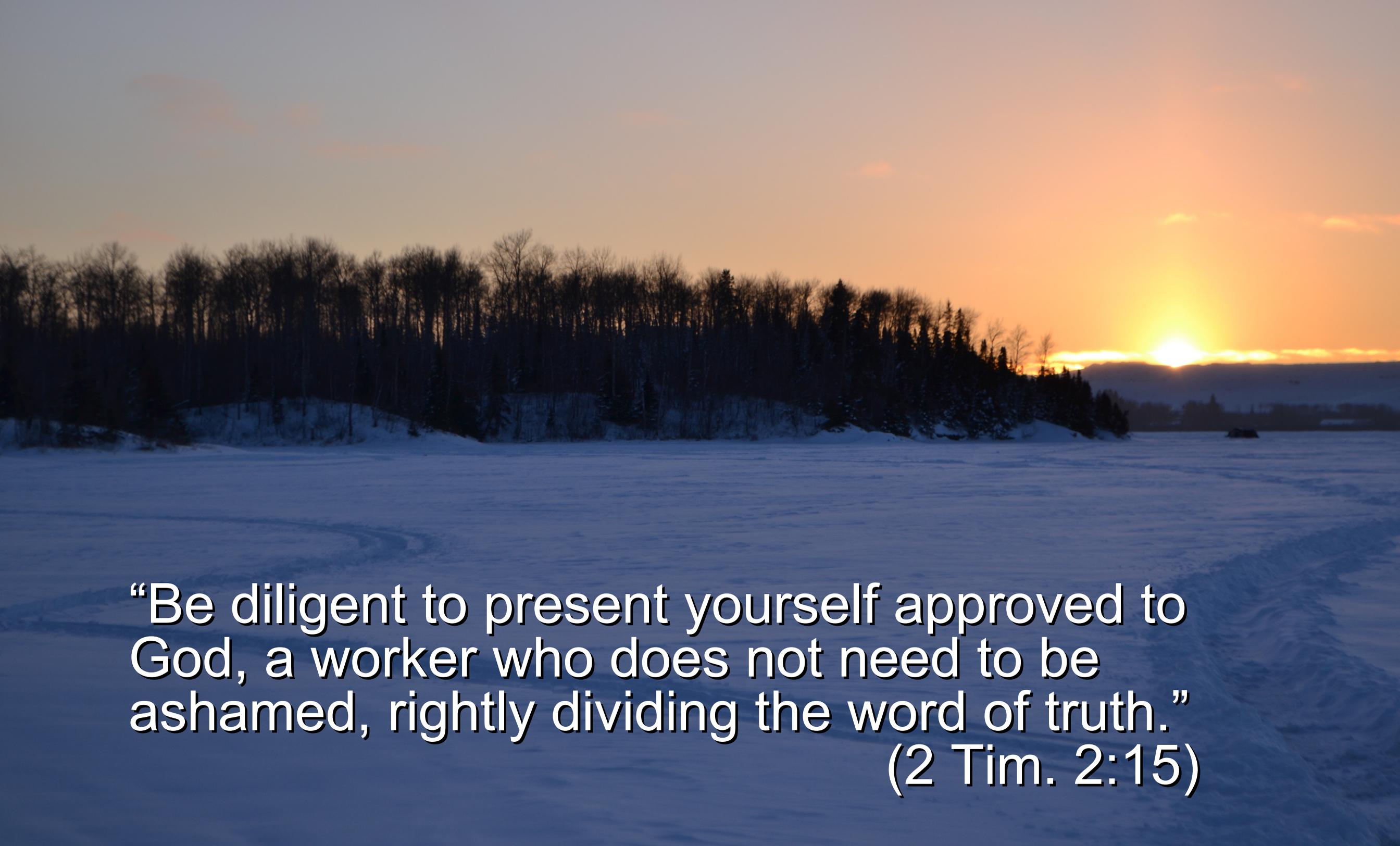
More to be desired are they than
gold, Yea, than much fine gold;
Sweeter also than honey and the
honeycomb.

Psalms 19:10



“That the genuineness of your faith,
being much more precious than gold
that perishes, though it is tested by
fire, may be found to praise, honour,
and glory at the revelation of Jesus
Christ.”

1 Peter 1:7



“Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth.”
(2 Tim. 2:15)