

“Eternity” Dec. 27, 2015
#10 Believe Series
D. Jenkinson

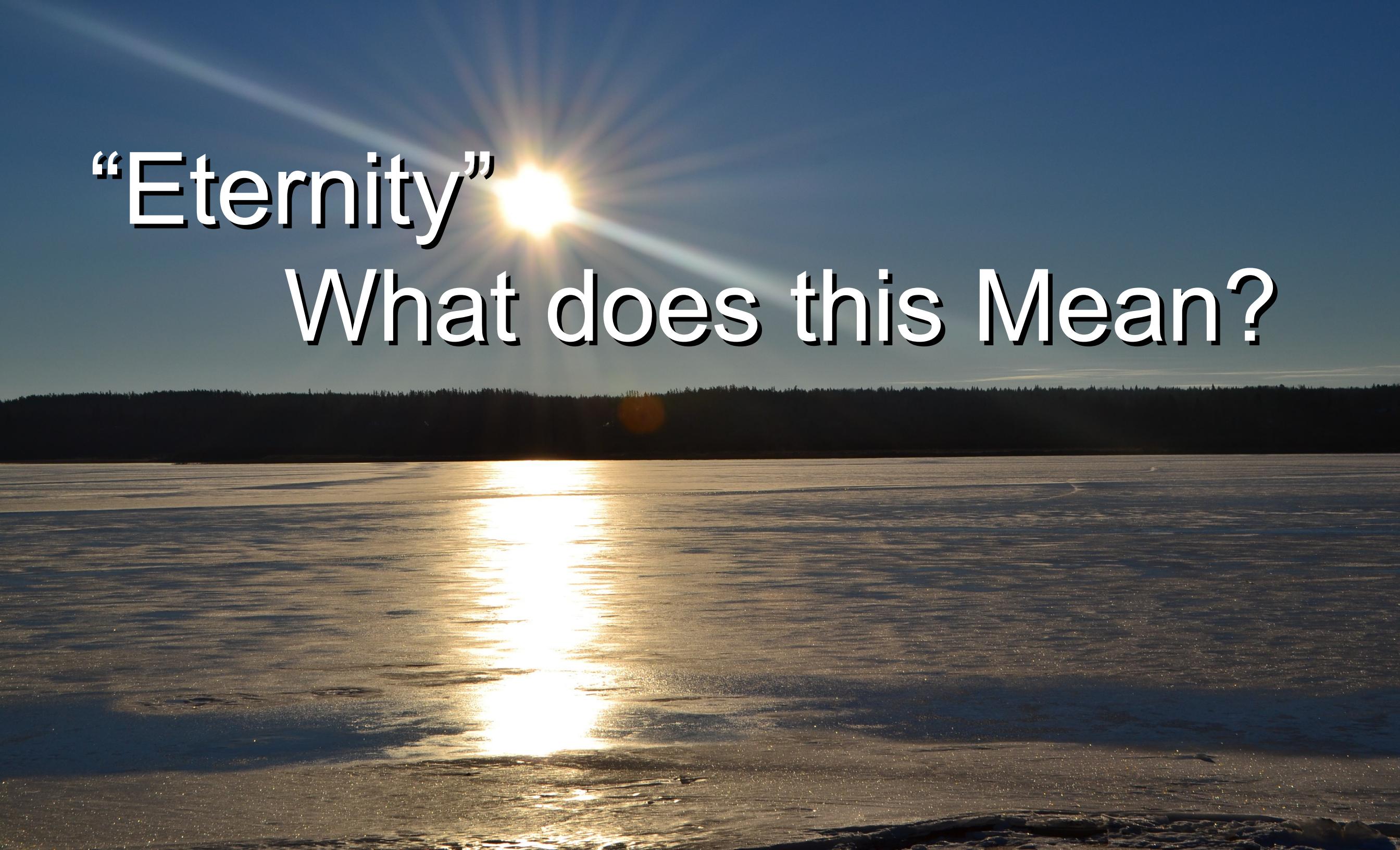
“If we find ourselves with a desire that nothing in this world can satisfy, the most probable explanation is that we were made for another world.”

C.S. Lewis



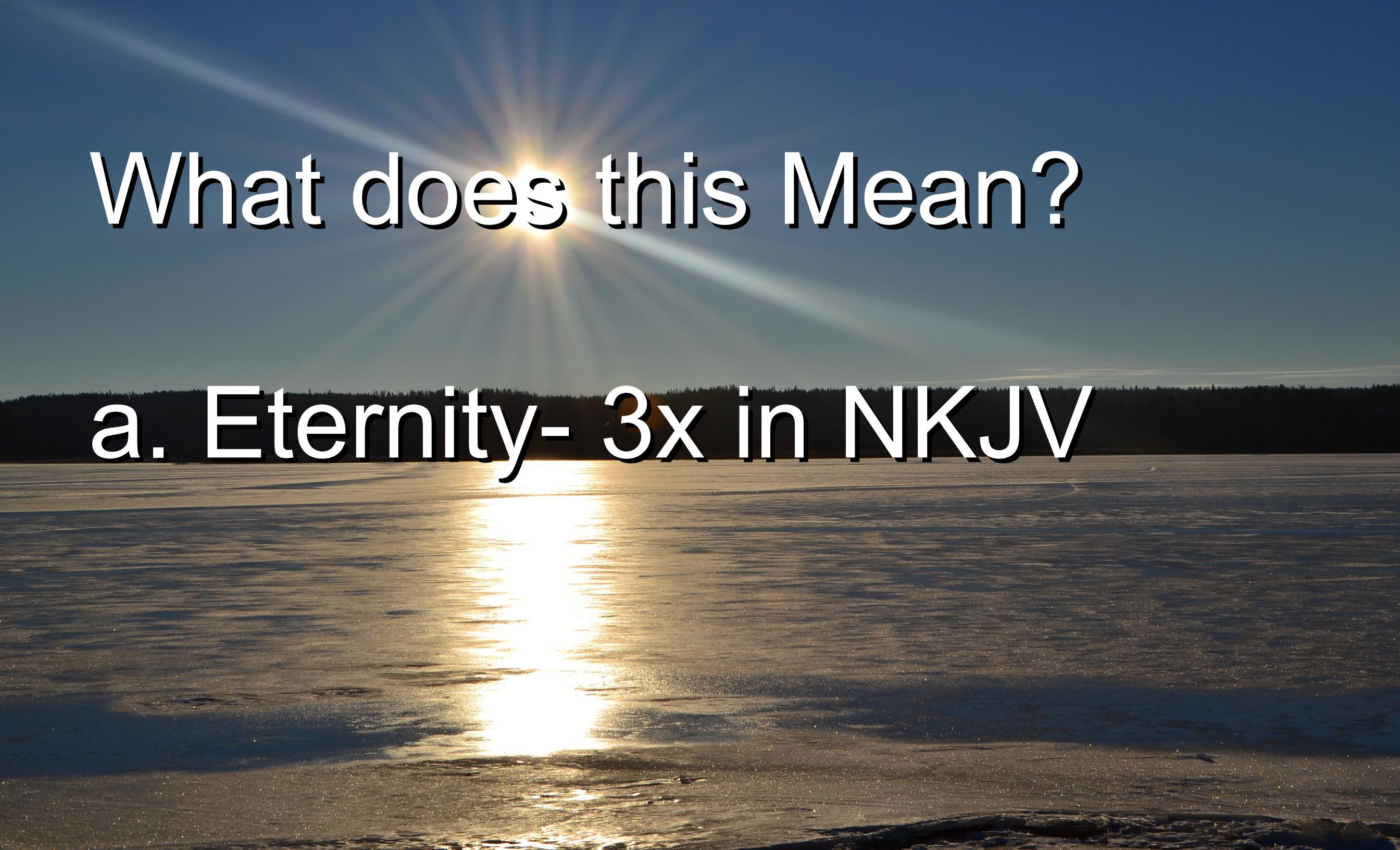
Evidence of the earliest burials, dating from 90,000 years ago, have been assembled after excavations in Skuhl and Qafzeh, Palestine. However, we know that Neanderthal men did bury their dead. Particular attention to the deceased is proven by the frequent presence of funerary belongings and the fetal position they were found in. (Man, origin and nature...an evolutionary web site)



A photograph of a sunset over a frozen lake. The sun is low on the horizon, its light reflected brightly on the dark, textured surface of the ice. In the background, a dense forest line is visible against a darkening sky. Overlaid on the upper portion of the image is the word "Eternity" in large, bold, black sans-serif letters.

“Eternity”

What does this Mean?

A photograph of a sunset or sunrise over a calm body of water. The sun is low on the horizon, casting long, bright rays of light across the dark blue sky. The water's surface reflects the warm light, creating a bright path on the left side of the frame. A dark silhouette of a forest line is visible along the horizon.

What does this Mean?

a. Eternity- 3x in NKJV

What does this Mean?

- a. Eternity- 3x in NKJV
- b. Everlasting- 91x KJV

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- a. Eternity- 3x in NKJV
- b. Everlasting- 91x KJV
- c. Forever- 390 x NKJV

“Ecclesiastes 3:11

He has made everything beautiful in its time. Also He has put eternity in their hearts, except that no one can find out the work that God does from beginning to end.

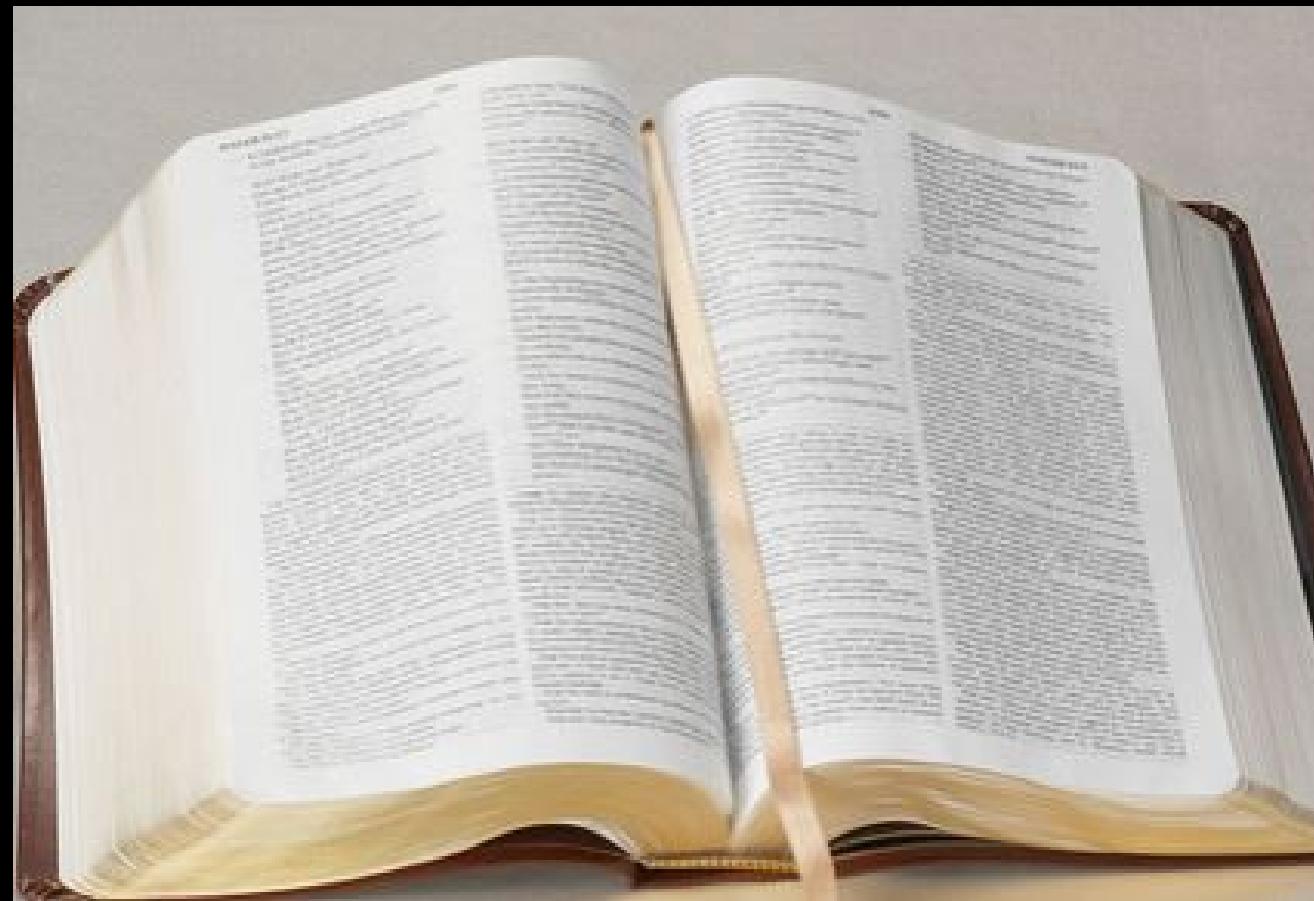
Isaiah 57:15

For thus says the High and Lofty One Who inhabits eternity, whose name is Holy: " I dwell in the high and holy place, with him who has a contrite and humble spirit. To revive the spirit of the humble and to revive the heart of the contrite ones.

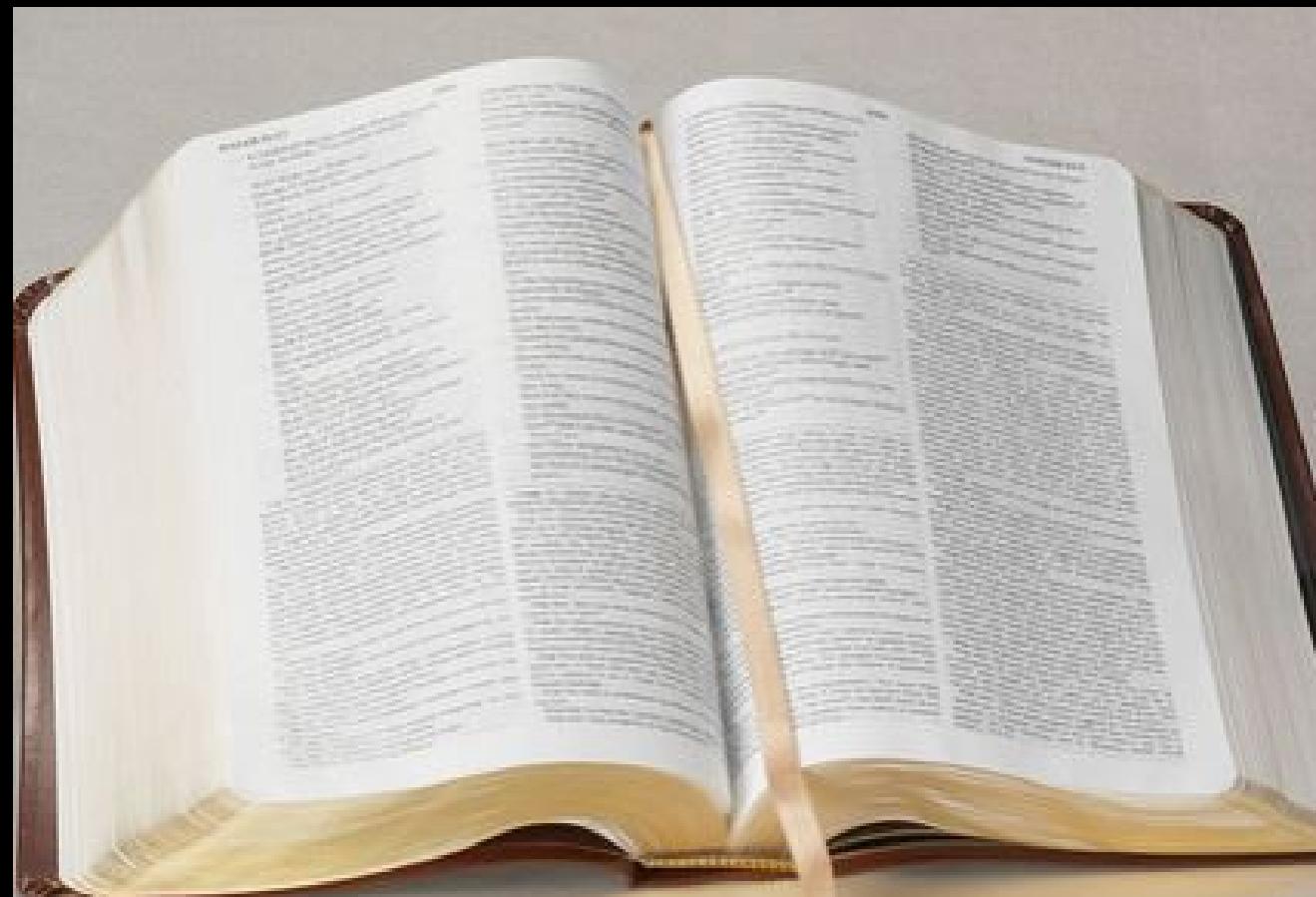
Acts 15:18

"Known to God from eternity are all His works.

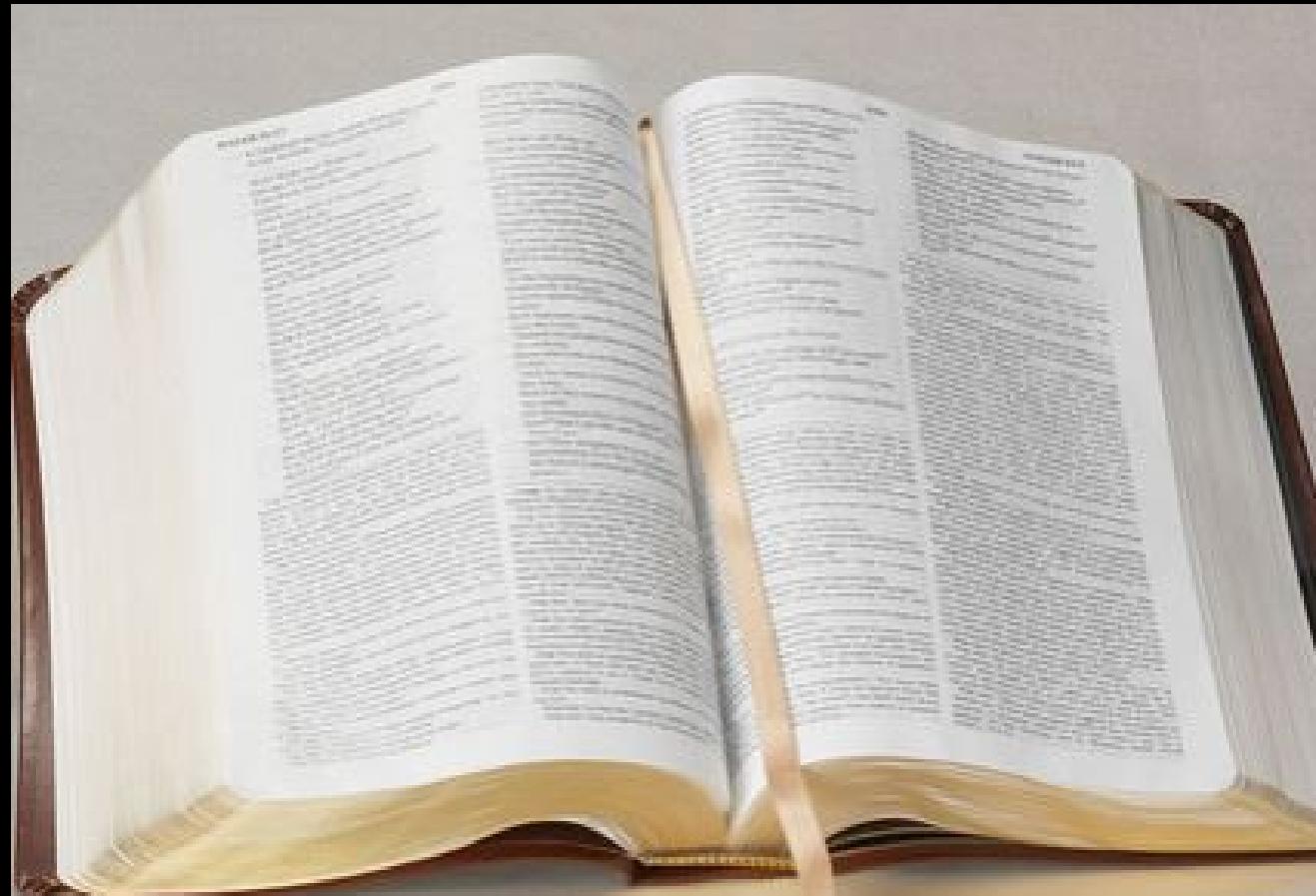
Everlasting- 91 x



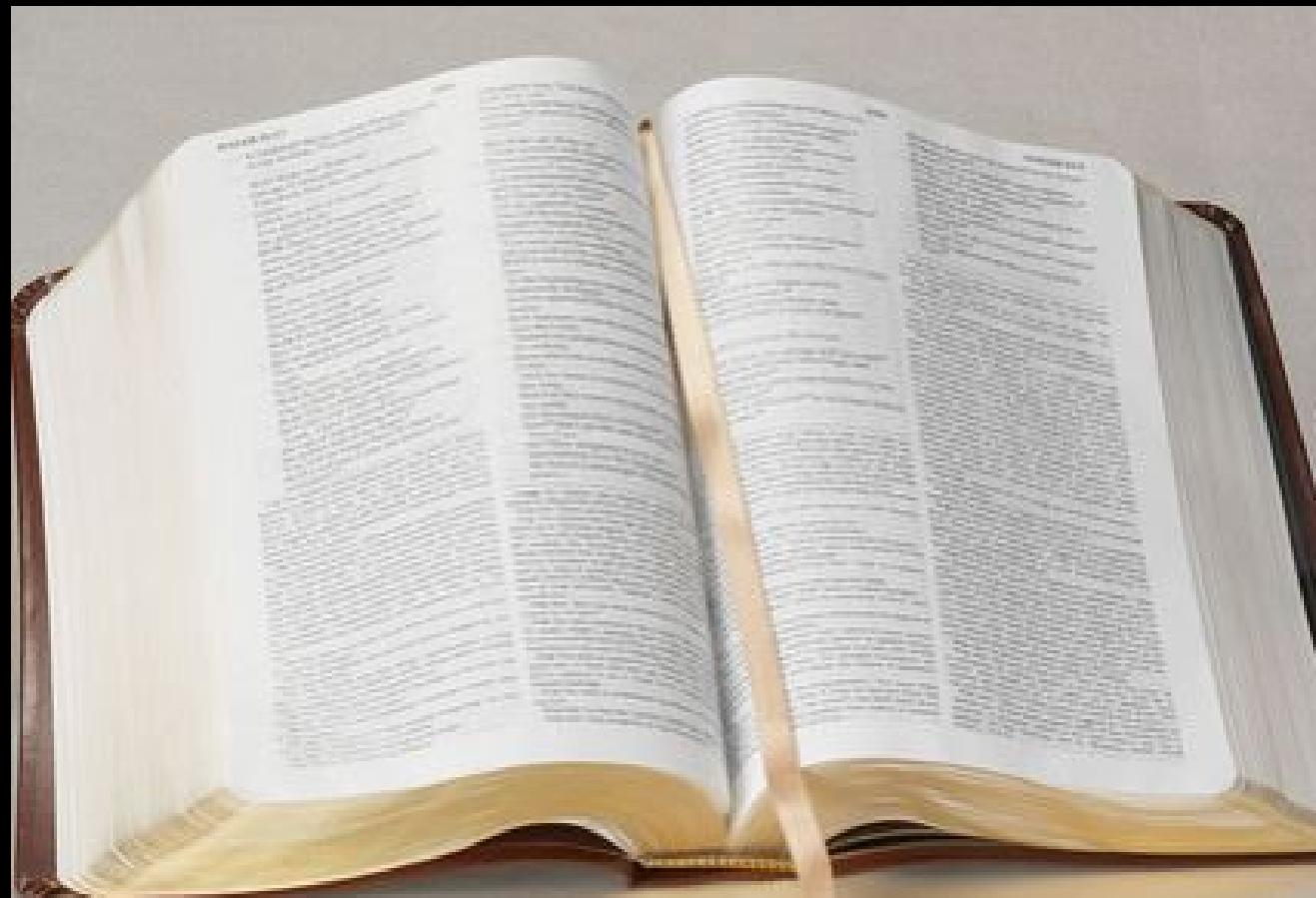
Deuteronomy 33:27 The eternal God is thy
refuge, and underneath are the
everlasting arms:



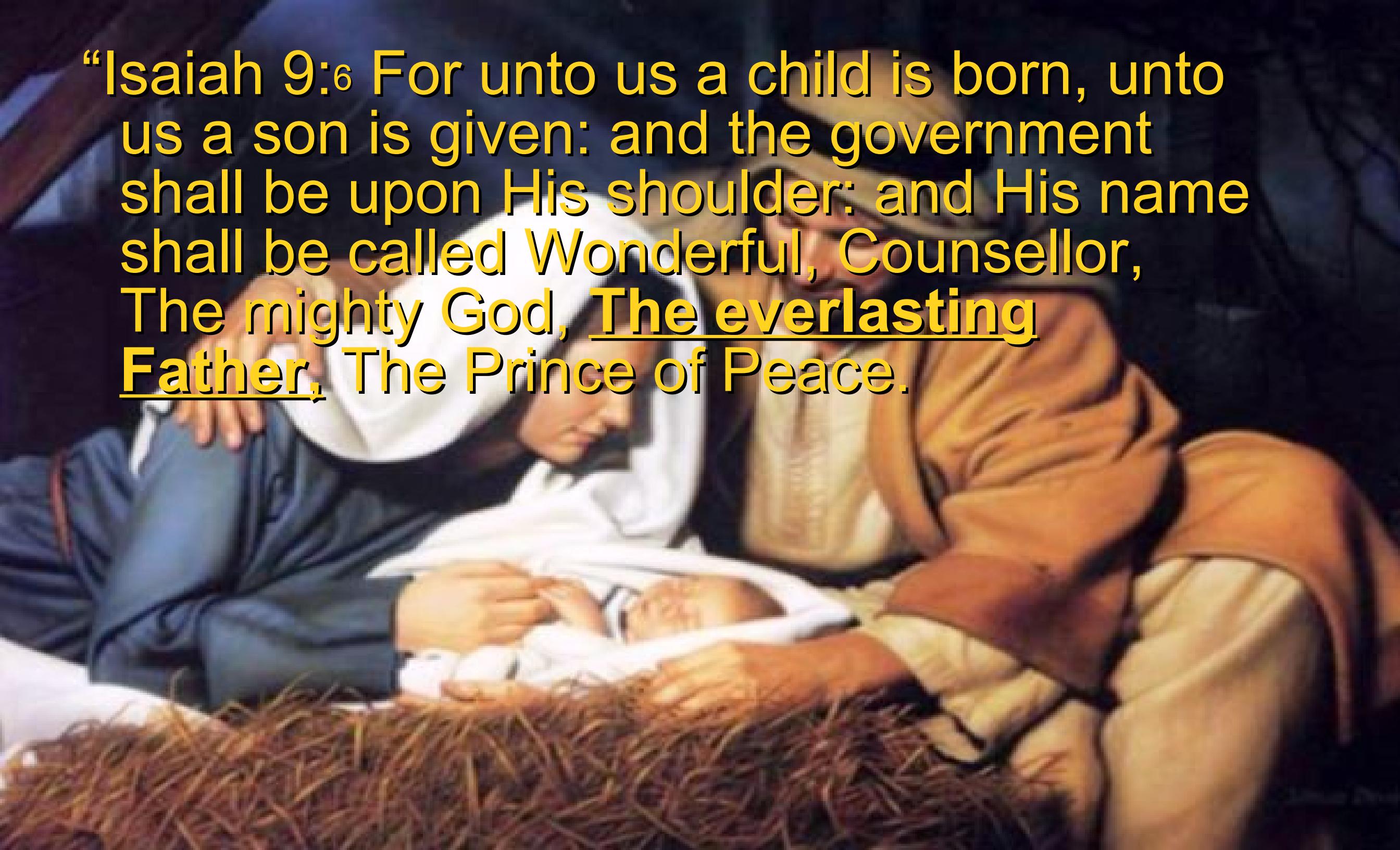
Psalms 100:5 For the LORD is good; His
mercy is everlasting; and His truth
endures to all generations.



Psalms 145:13 Thy kingdom is an everlasting kingdom, and thy dominion endures throughout all generations.



**“Isaiah 9:6 For unto us a child is born, unto
us a son is given: and the government
shall be upon His shoulder: and His name
shall be called Wonderful, Counsellor,
The mighty God, The everlasting
Father, The Prince of Peace.**



“Isaiah 60:¹⁹ The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory. ²⁰ Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.



"Rev. 21:22-27

²²But I saw no temple in it, for the Lord God Almighty and the Lamb are its temple. ²³The city had no need of the sun or of the moon to shine in it, for the glory of God illuminated it. The Lamb *is* its light. ²⁴And the nations of those who are saved shall walk in its light, and the kings of the earth bring their glory and honor into it. ²⁵Its gates shall not be shut at all by day; there shall be no night there. ²⁶And they shall bring the glory and the honor of the nations into it.²⁷But there shall by no means enter it anything that defiles, or causes an abomination or a lie, but only those who are written in the Lamb's Book of Life.



“Forever” - 390 x NKJV

John 6:51-58

I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world." ⁵⁴ Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day. ⁵⁵ For My flesh is food indeed, and My blood is drink indeed. ⁵⁶ He who eats My flesh and drinks My blood abides in Me, and I in him. ⁵⁷ As the living Father sent Me, and I live because of the Father, so he who feeds on Me will live because of Me. ⁵⁸ This is the bread which came down from heaven --- not as your fathers ate the manna, and are dead. He who eats this bread will live forever."

Accounts about the After life



Accounts about the Afterlife

–1. Account of Enoch

Accounts about the After life

- 1. Account of Enoch
- 2. Account of Elijah

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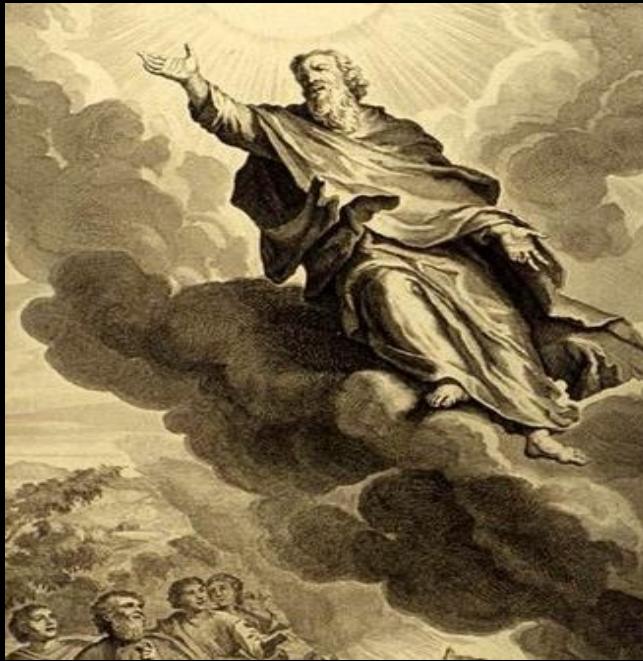
- 1. Account of Enoch
- 2. Account of Elijah
- 3. Account of Rich Man

Accounts about the After life

- 1. Account of Enoch
- 2. Account of Elijah
- 3. Account of Rich Man
- 4. Account of Jesus

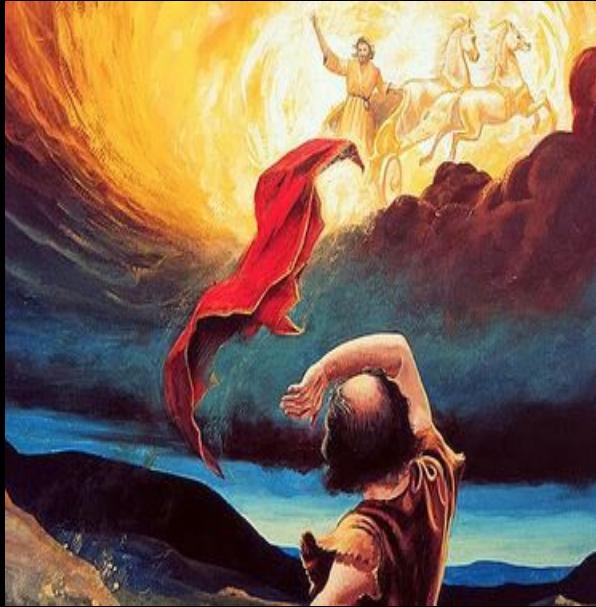
Accounts about the After life

- 1. Account of Enoch
- 2. Account of Elijah
- 3. Account of Rich Man
- 4. Account of Jesus
- 5. Account of Paul



Genesis 5:¹⁸ Jared lived one hundred and sixty-two years, and begot Enoch. ¹⁹ After he begot Enoch, Jared lived eight hundred years, and had sons and daughters. ²¹ Enoch lived sixty-five years, and begot Methuselah. ²² After he begot Methuselah, Enoch walked with God three hundred years, and had sons and daughters. ²³ So all the days of Enoch were three hundred and sixty-five years. ²⁴ And Enoch walked with God; and he was not, for God took him.

2 Kings 2:1-3



And it came to pass, when the LORD was about to take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal. Then Elijah said to Elisha, "Stay here, please, for the LORD has sent me on to Bethel." But Elisha said, "As the LORD lives, and as your soul lives, I will not leave you!" So they went down to Bethel. Now the sons of the prophets who *were* at Bethel came out to Elisha, and said to him, "Do you know that the LORD will take away your master from over you today?"

Luke 16:19-31

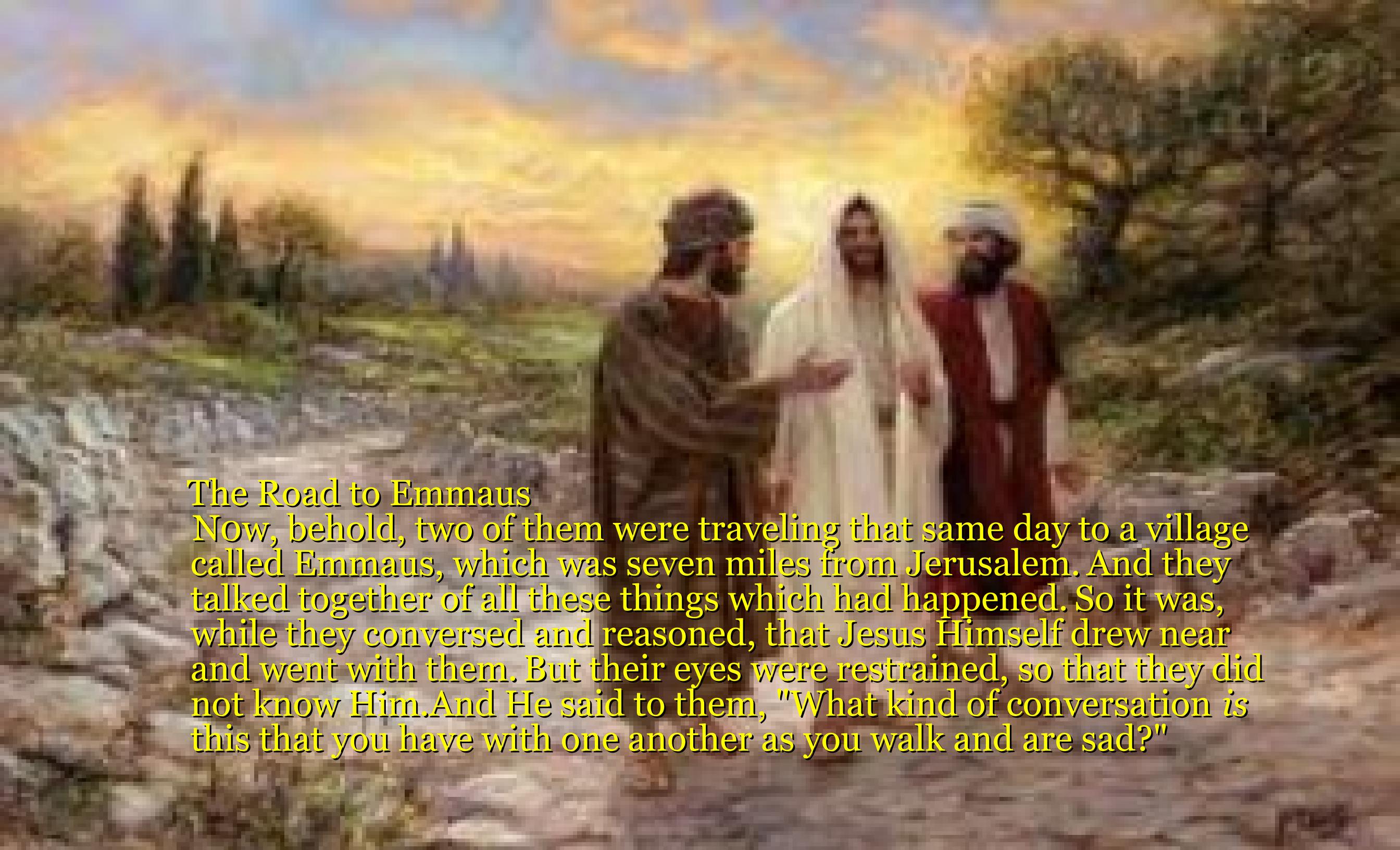


¹⁹"There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day. ²⁰But there was a certain beggar named Lazarus, full of sores, who was laid at his gate, ²¹ desiring to be fed with the crumbs which fell from the rich man's table. Moreover the dogs came and licked his sores. ²²So it was that the beggar died, and was carried by the angels to Abraham's bosom. The rich man also died and was buried. ²³And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom. ²⁴"Then he cried and said, 'Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.'

Luke 16:23-31

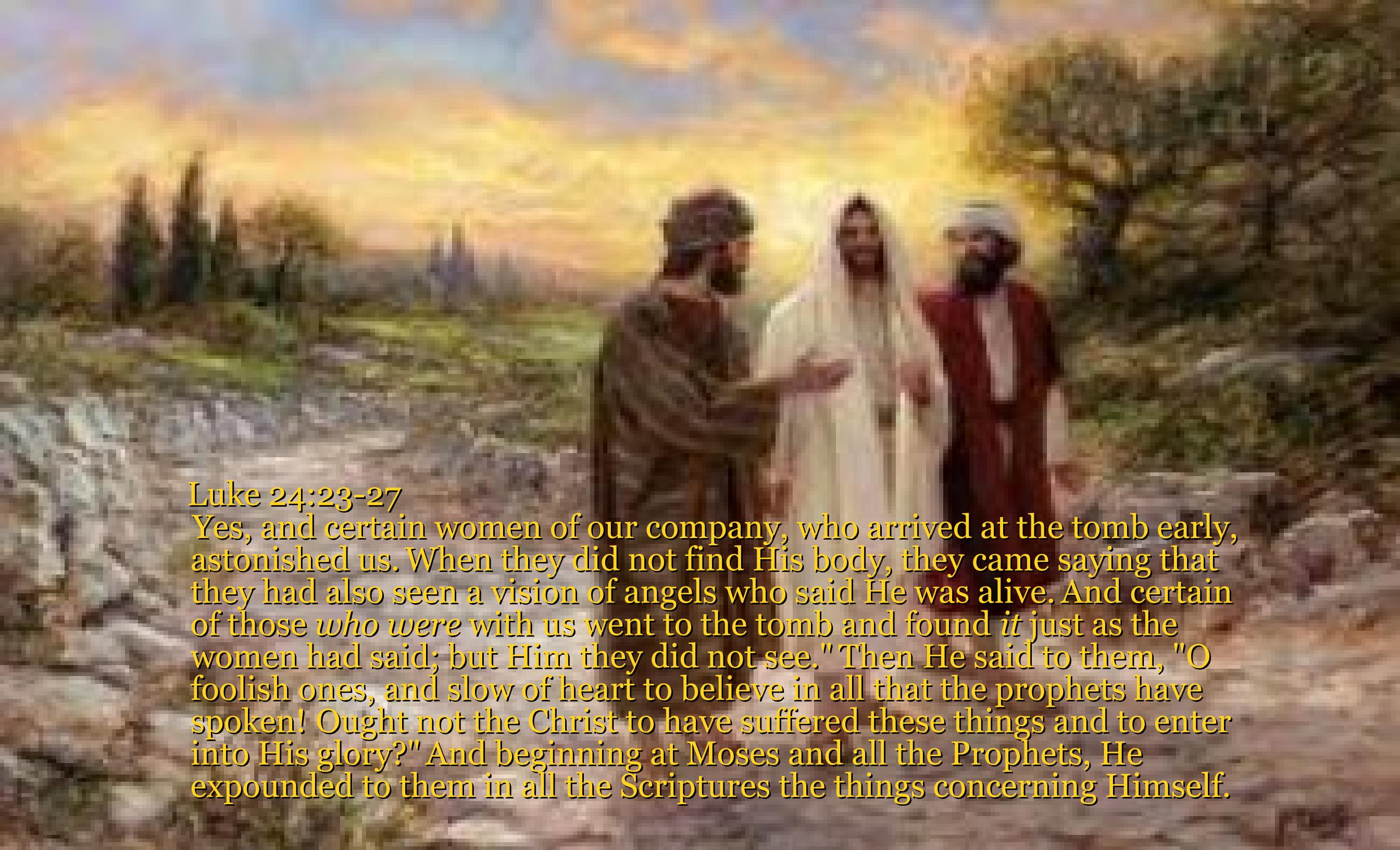


But Abraham said, 'Son, remember that in your lifetime you received your good things, and likewise **Lazarus** evil things; but now he is comforted and you are tormented. And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.' "Then he said, 'I beg you therefore, father, that you would send him to my father's house, for I have five brothers, that he may testify to them, lest they also come to this place of torment.' Abraham said to him, 'They have Moses and the prophets; let them hear them.' And he said, 'No, father Abraham; but if one goes to them from the dead, they will repent.' But he said to him, 'If they do not hear Moses and the prophets, neither will they believe if one arise from the dead.'

A painting depicting a scene from the Bible. In the center, a figure resembling Jesus Christ walks towards the right, wearing a simple brown robe. He is engaged in conversation with two other men, also in robes, who are walking alongside him. They appear to be in deep discussion. The setting is a rural landscape with rolling hills and a clear sky in the background.

The Road to Emmaus

Now, behold, two of them were traveling that same day to a village called Emmaus, which was seven miles from Jerusalem. And they talked together of all these things which had happened. So it was, while they conversed and reasoned, that Jesus Himself drew near and went with them. But their eyes were restrained, so that they did not know Him. And He said to them, "What kind of conversation is this that you have with one another as you walk and are sad?"



Luke 24:23-27

Yes, and certain women of our company, who arrived at the tomb early, astonished us. When they did not find His body, they came saying that they had also seen a vision of angels who said He was alive. And certain of those *who were* with us went to the tomb and found *it* just as the women had said; but Him they did not see." Then He said to them, "O foolish ones, and slow of heart to believe in all that the prophets have spoken! Ought not the Christ to have suffered these things and to enter into His glory?" And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself.

Words Jesus used 3 Words For Heaven- (Paradise, Father's House, absent)

a. Paradise

Luke 23:43 And Jesus said to him, "Assuredly, I say to you, today you will be with Me in Paradise."

2 Corinthians 12:4 how he was caught up into Paradise and heard inexpressible words, which it is not lawful for a man to utter.

Revelation 2:7 "He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes I will give to eat from the tree of life, which is in the midst of the Paradise of God." '

b. My Father's House-

John 2:16 And He said to those who sold doves, "Take these things away! Do not make My Father's house a house of merchandise!"

John 14:2 In My Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you.

c. Absent from the body, present with the Lord-

2 Corinthians 5:8 We are confident, yes, well pleased rather to be absent from the body and to be present with the Lord.

Paul's Words



1 Cor. 15:35-40

But someone will say, "How are the dead raised up? And with what body do they come?" ³⁶ Foolish one, what you sow is not made alive unless it dies. ³⁷ And what you sow, you do not sow that body that shall be, but mere grain --- perhaps wheat or some other *grain*. ³⁸ But God gives it a body as He pleases, and to each seed its own body. ³⁹ All flesh *is* not the same flesh, but *there is* one *kind of* flesh of men, another flesh of animals, another of fish, *and* another of birds. ⁴⁰ *There are* also celestial bodies and terrestrial bodies; but the glory of the celestial *is* one, and the *glory* of the terrestrial *is* another.

⁴¹⁻⁴⁶ *There is one glory of the sun, another glory of the moon, and another glory of the stars; for one star differs from another star in glory.* ⁴² So also is the resurrection of the dead. *The body* is sown in corruption, it is raised without corruption. ⁴³ It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. ⁴⁴ It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body. ⁴⁵ And so it is written, "*The first man Adam became a living being.*" The last Adam *became* a life-giving spirit. ⁴⁶ However, the spiritual is not first, but the natural, and afterward the spiritual.



“Remember how short my time is; for what futility have You created all the children of men?” (Ps. 89:47)



“Lord, will You at this time restore the kingdom to Israel?” Acts 1:6



"It is not for you to know times or seasons which the Father has put in His own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth." Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight." Acts 1:7-9

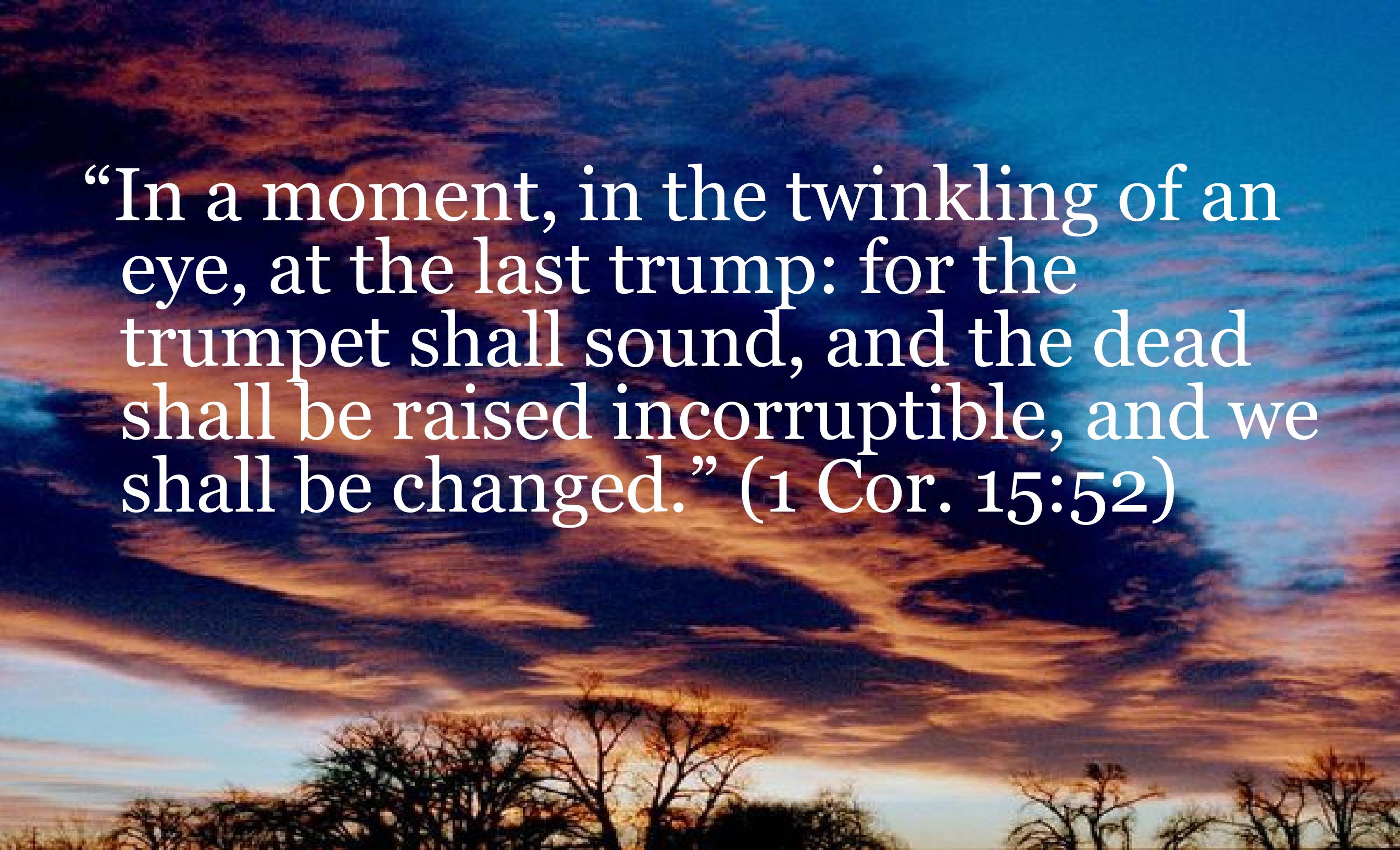


“Walk in wisdom toward them that
are without, redeeming the time.”
(Col. 4:5)



“My times are in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.”
(Ps. 31:15)





“In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.” (1 Cor. 15:52)

Rev. 19: 11-14

Now I saw heaven opened, and behold, a white horse. And He who sat on him *was* called Faithful and True, and in righteousness He judges and makes war.¹² His eyes *were* like a flame of fire, and on His head *were* many crowns. He had a name written that no one knew except Himself.¹³ He *was* clothed with a robe dipped in blood, and His name is called The Word of God.¹⁴ And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses.



Rev. 3:20

“Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and dine with him, and he with Me.”

